

MALDON & BARINGHUP AGRICULTURAL SOCIETY INC.

No A5402P

162nd Annual Spring Show Sunday 18th October, 2026 9am- 4pm

- HORSE EVENTS
- SHEEP, WOOL PAVILION
- DOG SHOW
- FREE ACTIVITIES FOR KIDS- CHAIR 'O' PLANE, FACE PAINTING, JUMPING CASTLES, LASER TAG, COLOURING SHEETS, FIZZICS EDUCATION
- FANTASTIC PAVILION COVERING Art, Craft, Cooking & more
 - SHEAF TOSS, GUMBOOT THROWING
 - RURAL & JUNIOR AMBASSADOR AWARD
 - MALDON BRASS BAND & GLASS WINGS

ENTRY FORMS TO BE SUBMITTED BY WEDNESDAY 14th OCTOBER
UNLESS OTHERWISE STATED

Racecourse Reserve
Lewis Road, Maldon
PIC NO. 3MXDF069

www.maldonshow.com.au

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2026 OFFICE BEARERS

President	Secretary	Treasurer
Daniel Clarke 0409166388	Leeanne Mitchell 0407833380	Maree Baker 0488752576
Committee		
Peter Baker Betty Taylor Leonie Briggs VP Claire McDonald Jill Reece	Hanna Dohnt Ross Dohnt Debbie Mc Donald Barb Ford Victoria Curnow Mary Thomas	Sue Dixon Leo Farrell Cathy Mitchell Bill McKnight Christine Gibb

Maldon & Baringhup Agricultural Society Inc.

Life Members

Messrs: **W. McKnight, G. Pickering†, M.R. Dohnt, E. Baker †, P. Baker, P. Drury, B. Morton**

Mesdames: **D. Waller †, P. Dohnt †, M. McKnight †, C. O'Byrne, L. Long †, J. Birmingham, J. McKnight, K. Masterman †, L. Morton, B Taylor, M Baker, L Mitchell**

CHIEF STEWARDS

Pavilion	Leonie Briggs	0412105011
Horses	Jill Reece	0417 563 688
Sheep	Peter Baker	0407 843 019
Wool	Ross Dohnt	0499 982 582
Protest Committee	President, Chief Steward & Secretary	
Ring Master	Bill McKnight	5475 2440
Hon. Veterinarian	Bendigo Equine Centre	
Medical	St John Ambulance	

The Maldon & Baringhup Agricultural Society Inc. wish to thank all the generous people who give their time, skills and expertise to help us prepare for and run the annual show.

Your Support Is Greatly Appreciated

PLATINUM SPONSOR
2026
MALDON & BARINGHUP
AGRICULTURAL SOCIETY INC.
162nd Annual Spring Show

**Community Bank
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Don't forget to LIKE our Facebook Page
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**ASK NOT WHAT YOUR SHOW CAN DO FOR YOU.
ASK WHAT YOU CAN DO FOR YOUR SHOW.**

The Maldon & Baringhup Agricultural Society Committee would like to extend their appreciation to all the generous Donors, Trophy Donors, Advertisers and all those who have assisted with the organizing of the Annual Spring Show.

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Maryborough Bearings	P & M Baker, Baringhup
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SECTION B

DOGS

Chief Steward: TBC
Entries Close: On show day- Register from 11.30
Entry Fee: \$2.00 per class
Time: 12 Noon Events Dog High Jump 12.30pm
Prizes donated by Maldon Vet Clinic & Marong Produce
1st, 2nd and 3rd place ribbons awarded in each class.

CLASSES

- 1. Dog with Waggiest tail**
- 2. Cutest Puppy under 12 months old**
- 3. Best Dressed Dog**
- 4. Oldest Dog**
- 5. Most obedient dog, sit & stay(loose lead in front of dog)**
- 6. Best Coat**
- 7. Dog High Jump (Small under 50cm, Medium 50cm & less than 60cm, Large 60cm & over) VAS Regulations apply**

VAS Dog High Jump

Rules & Regulations

1. This competition is a test of the dog's jumping ability. 2. The competition is open to all dogs of all shapes and sizes. 3. The dog is permitted to jump on to or over the jump. 4. A dog who has won at a Local Show/Field Day Level will qualify for the State Final. 5. A dog can represent only one Local Show/Field Day. 6. All dogs not competing must be on a lead with a handler in the marshalling area behind the competition area. The competition area should be 15 metres long by 8 metres wide. Only one dog may be loose in the competition area at any one time. 9. There must be a handler at the top of the jump to act as a catcher if necessary, and a handler as a catcher at the bottom. 10. The dog's owner must supply one extra handler. 11. A ladder will be provided for the handler. 12. Each dog is allowed three attempts at each height. 13. In the event of two dogs jumping the same height, the winner shall be determined as the dog that took the least number of attempts for the winning height. 14. A dog may compete on a loose lead. 15. If the dog is not on a loose lead the dog must be released at a minimum of three metres from the jump. 16. Any mishandling or misuse of a dog will incur immediate disqualification. 17. If, in the opinion of the stewards, a dog is unsafe to other competitors or the public, it will be withdrawn from the competition. 18. The jumps should be constructed according to the following specifications: The top must be a minimum of 600mm wide and covered with carpet or similar material. If your society is considering constructing a dog jump, please contact the VAS office for detailed plans. 19. Classes: Small dog class under 50cms, Medium dog class 50cms and less than 60cms, Large dog class 60cms and over. 20. If since competing at a Local Show/Field Day, a winning dog has grown in height that dog must compete in the appropriate height class at the State Final.

All dogs must remain on a leash at all times
You are responsible for your own dog's POO!
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SECTION C

SHEEP

Chief Steward: **Peter Baker** 0407843019

Entries Close: **Saturday 17th October 2026 along with relevant fee**

Entry Fee: **\$2.00 per entry per class**

Judging: **Sunday 18th October 2026 at 10:00 am Sharp**

Special Awards for Supreme Champion Ram, Supreme Champion Ewe and Supreme Champion

Donated by: ***THE BAKER FAMILY***

SHEEP OF THE SHOW- Prize donated by ELDERS BENDIGO

AWARDS: Ribbons to 1st, 2nd and 3rd in each class. Champion sash to best Ram and best Ewe of each breed. TROPHY to the best Sheep of each breed.

Exhibits to be delivered to the Show grounds before 9:00 am on the day and are not to be removed before 4:00 pm except with the permission of the Chief Steward.

Entries of Books: All sheep must be registered with their respective breed society.

All entries must include an Animal Health Declaration and a copy of current brucellosis and O.J.D. Accreditation Certificate. Sheep must have a minimum of 1 point as per OJD health statement.

Certificate: Sheep must have a minimum of 1 point as per O&D health statement.							
In Wool or Shorn	Rams under 1.5 years	Rams over 1.5 year	Ewes under 1.5 years	Ewes over 1.5 years	Lambs	Group	
CLASS NUMBERS							
Merino – S/Fine	1	2	3	4		4A	
Merion – Fine	5	6	7	8		8A	
Merino - Medium	9	10	11	12		12A	
Merino – Strong	13	14	15	16		16A	
Corriedale	17	18	19	20	Ram Lamb 21	Ewe Lamb 22	23
Poll Dorset	24	25	26	27	28	29	30
Dorset Horn	31	32	33	34	35	36	37
Suffolks	38	39	40	41	42	43	44
Suffolks White	45	46	47	48	49	50	51
Southdowns	52	53	54	55	56	57	58
Border Leicester	59	60	61	62			
Black / Coloured	63	64	65	66			
Other Breeds	67	68	69	70			

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SECTION D

WHITE FLEECE

Chief Steward: **Ross Dohnt 0499982582 Daniel Clarke 0409166388**
Entries Close: **Wednesday 14th October 2026 along with relevant fee**
Entry Fee: **\$2.00 per entry per class**
Judging: **Thursday 15th October 2026.** All enquiries for times
& dates to Chief Steward.

Prize for most successful exhibitor donated by:
LODDON HOUSE CARAVAN PARK

Prize for most valuable fleece & most stylish fleece donated by:
DR. G. L. T. CLARKE - GLEN TURNER MERINO STUD
Other prizes donated by **QUALITY WOOL & NUTRIEN WOOL**
All Sashes donated by: **R & H DOHNT, BARINGHUP**

1st and 2nd place ribbons awarded in each class plus sashes for: Champion Fleece of Show, Most Stylish Fleece, Champion Ram's Fleece, Champion Crossbred Fleece, Most Successful Exhibitor, Most Valuable Fleece. Champion Weaner or Hoggets Fleece, Champion Lambs Fleece.

Please specify on Entry Form if any Fleece entry is a Weaner or Hoggets Fleece.
All fleeces to be not more than 12 months growth, and must be skirted. Fleeces **MUST BE SHORN FROM SHEEP BRED BY THE EXHIBITOR** and grazed under ordinary flock conditions. Ram fleeces are eligible only in Classes 10, 11 and 12. Lambs Fleece to be a sample of 0.25kg

Judging will be by the points system as used by RASV. All fleeces to be valued. Fleeces entered in all classes, which in the opinion of the Judge, are wrongly classified shall be transferred to other classes and judged accordingly.

CLASSES:

- | | |
|-----------------------------------|---|
| 1. Merino Fleece - Ultrafine Wool | 11. English Leicester Fleece |
| 2. Merino Fleece - Superfine Wool | 12. Downs Fleece |
| 3. Merino Fleece - Fine Wool | 13. Rams Fleece - Merino |
| 4. Merino Fleece - Medium Wool | 14. Rams Fleece - British Breeds Long Wool |
| 5. Merino Fleece - Strong Wool | 15. Rams Fleece - British Breeds Short Wool |
| 6. Comeback Fleece | 16. Rams Fleece - Corriedale |
| 7. Fine Crossbred Fleece | 17. Merino - Lamb's wool |
| 8. Medium Crossbred Fleece | 18. Comeback - Lamb's wool |
| 9. Corriedale Fleece | 19. Crossbred - Lamb's wool |
| 10. Border Leicester Fleece | 20. Downs - Lamb's wool |

HERITAGE FLEECES

Entry Fee: **\$2.00 per Fleece**

All Fleeces must be at Showgrounds by 9.30am on Sunday October 18th.

Heritage Fleeces will be visually assessed and judged accordingly.

CLASSES:

- 21. Heritage Fleece – Long Wool
- 22. Heritage Fleece – Short Wool

CHAMPION HERITAGE FLEECE

BLACK AND COLOURED FLEECES

Entry Fee: **\$2.00 per Fleece**

All Fleeces must be at Showgrounds by 9.30am on Sunday October 18th.

Black and Coloured Fleeces will be visually assessed and judged accordingly.

CLASSES:

- 23. Black or Coloured Fleece – Extra Fine 64s & Finer
- 24. Black or Coloured Fleece – Fine 58s – 60s
- 25. Black or Coloured Fleece – Medium 50s – 56s
- 26. Black or Coloured Fleece – Strong 45s – 48s
- 27. Black or Coloured Fleece – Rug 40s & Stronger
- 28. Black or Coloured Fleece – Variegated
- 29. Pets Fleece- Any colour, name of pet required

CHAMPION BLACK AND COLOURED FLEECE

PERFORMANCE MERINO FLEECE

Chief Steward: **Ross Dohnt** (Ph: 5475 2582)

Entries Close: **Wednesday 14th October 2026 along with relevant fee**

Entry Fee: **\$2.00 per entry per class**

Judging: **Friday 16th October 2026.** All enquiries for times & dates to Chief Steward.

Merino Fleece Only, Rams Fleece Not Eligible.

Fleeces must be 6, 7 or 8 Months Growth Only and Must be Specified by the Exhibitor on entry of Fleeces

CLASSES

- 30. Ultra Fine Merino Fleece
- 31. Superfine Merino Fleece
- 32. Fine Merino Fleece
- 33. Medium Merino Fleece
- 34. Strong Merino

“RURAL AMBASSADOR AWARD”

Proudly Sponsored by Melbourne Royal, Gallagher & RB Sellars

Rules & Regulations - Rural Ambassador Award Open to ambassadors aged between 20 and under 30 years as of the 1st May 2027 and the finalist must reside in Victoria. Each Show can run a Rural Ambassador Show qualifier and the winner at Show Level then represents the Show at the Group Final. An ambassador having won at their local Show Level is not eligible to enter any other Show or represent another group. A maximum of 12 finalists will be eligible for the State Final with preference to all Group Final winners and each runner up of each group will be considered. If numbers exceed 12 finalist's interviews will be held at the information day to determine the remaining State Finalists. The State Final is held at the Melbourne Royal Show and each finalist is judged based on the criteria below. Each Finalist will need to supply a resume with a cover letter and a draft/copy of speech for the State Final, which will be given to the judges of the State Final. Each Finalist will be interviewed by a panel of three judges and the State Finalist will need to present a speech at the presentation function. The winner will be announced at the presentation function. Judging Criteria Local Show Involvement (25 Points) – Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Show Society. Community Involvement (20 Points) - Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Community. General and Rural Knowledge (20 Points) – Entrants must demonstrate a broad general knowledge and an awareness of Local/National Community issues. Entrant must also have an understanding of current affairs relating to rural life and industry. Personality & Communication Skills (20 Points) – Personality Traits consistent with both the awards and the entrant's ambitions and goals will be assessed (e.g. enthusiasm, creativity, confidence, leadership). Also, entrants are expected to demonstrate effective communication skills – written, oral and interpersonal. Ambitions, Goals & Interests (15 Points) - Each Entrants ambitions and goals will be assessed on their integrity and relevance to the award. Entrants must demonstrate steps towards achieving their goal. Style, Grooming & Presentation (10 Points) – Entrants' presentation will be assessed according to the suitability of their attire and conduct in a range of contexts. Conduct (10 Points) – How the entrant behaves and demonstrates appropriate behaviour in each setting eg. being polite, well dressed and soft spoken. Public Presentation (3-minute speech) (20 Points) – Entrants public presentation will be assessed according to the quality of the content, delivery and the extent to which it addresses the set topic. State Final Prizemoney Winner: \$3000.00 Prizemoney (includes travel to represent Victoria at the Nationals Finals) & VAS State Final Trophy Runner Up: \$1500.00 Prizemoney

Junior Ambassador sponsored by Gallagher

Rules & Regulations - Junior Show Ambassador Open to ambassadors aged between 16 and 19 years on the day of their Local Show. Each Show can run a Junior Show Ambassador Show qualifier and the winner at Show Level then represents the Show at the Group Final. An ambassador having won at their Local Show Level is not eligible to enter any other Show or represent another group. The winner of the Group Final then represents the Group at the State Final, which is held at the annual VAS Convention. Each Finalist will be judged based on the criteria below. At the State Final the Finalists will need to provide a cover letter and resume that will be given to the judges. Each Finalist will be interviewed by a panel of three judges and the winner will be announced at the Convention Dinner. Judging Criteria Local Show Involvement (15 Points) – Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Show Society. Community Involvement (10 Points) - Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Community. General and Rural Knowledge (15 Points) – Entrants must demonstrate a broad general knowledge and an awareness of Local/National Community issues. Entrant must also have an understanding of current affairs relating to rural life and industry. Personality and Confidence (10 Points) – Personality Traits consistent with both the awards and the entrant's ambitions and goals will be assessed (e.g. enthusiasm, creativity, confidence, leadership). Ambitions/Goals (20 Points) - Each Entrant's ambitions and goals will be assessed on their integrity and relevance to the awards. Entrants must demonstrate steps towards achieving their goal. Communication Skills (20 Points) – Entrants are expected to demonstrate effective communication skills – written, oral and interpersonal. Presentation and Grooming (10 Points) – Entrant's presentation will be assessed according to the suitability of their attire and conduct in a range of contexts. State Final Prizemoney Winner: \$500.00 Prizemoney & VAS State Final Trophy Runner Up: \$250.00 Prizemoney Finalist: Each Group winner receives a travel allowance towards the cost of attending the State Final



Gallagher

SHEAF TOSS

Chief Steward: **Mr Leo Farrell** (Ph: 5475 1145)
Entries Close: **Entry on show day**
Entry Fee: **\$2.00 per person**
Time: **2.30PM**
Presentation: **At the conclusion of competition**
Trophy donated by: **LEO FARRELL**

MALE / FEMALE / JUNIOR(14+)

DESCRIPTION OF EVENT:

Competitors will be tossing a “sheaf of wheat” - (hessian bag filled to equivalent weight) - over a bar, starting at a height of around 15’. Get the “sheaf” over the bar and progress to the next round. Keep going with the bar being raised each round until only one person is left standing.

GET YOUR FRIENDS TOGETHER AND SEE WHO'S THE BEST!



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GUMBOOT THROWING

CHILDREN'S & ADULTS EVENT

FROM 2PM - \$2 Adult & \$1 Children's Entry Fee
Prizes Awarded



SHEARING DISPLAYS

11.45am & 1.45pm

FIZZICS EDUCATION

SHOW TIMES

- 9:00am to 11:00am – Science of toys
- 11:00am to 11:30am – Liquid Nitrogen Show
- 11:30am to 12:30pm – Science of toys
- ***12:30pm to 1:00pm – Break
- 1:00pm to 1:30pm – Liquid Nitrogen Show
- 1:30pm to 2:45pm – Science of toys
- 3:00pm to 3:30pm – Liquid Nitrogen Show
- 3:30pm to 4:00pm – Science of toys

PAVILION SECTION

EXHIBITORS PLEASE NOTE THE FOLLOWING:

SUBMITTING YOUR EXHIBITS:

Exhibits in these sections will be received at the **PAVILION** on Saturday 17th October 2026 between 10:00 am and 1:00pm. At 1.30pm the Pavilion will be closed for judging, and only Stewards and Judges will be admitted. Judging commences at 2:00 pm unless otherwise stated in this schedule.

The Art & Photography entries are to be dropped into the Showgrounds Pavilion on Wednesday 14th October between 11:30am-7pm to allow time for displaying.

Non perishable items may be dropped on Wednesday 14th October to the Showgrounds at the exhibitors own risk.

COLLECTING YOUR EXHIBITS:

At 4pm on show day the pavilion is to be closed. All patrons are to leave then and only exhibitors are to be readmitted to collect their exhibits.

IMPORTANT NOTE:

No names on exhibits please. All garments must not have been worn. Limit of 10 items per class, not to have been shown/exhibited at Maldon & Baringhup Ag show before.

AGGREGATE PRIZES:

Aggregate prizes, as per the schedule, are provided from donations. In several Sections, more than one trophy is available, e.g., to age groups or other groups of entrants. In each case the aggregate is the sum of 3 points for each 1st and 2 points for each 2nd. A minimum of 10 points must be obtained before an Aggregate Prize will be awarded.

PRIZE MONEY:

Prize money is to be collected on the day from the secretary's office. Unclaimed money will be forfeited.

**Community Bank
Maldon & District**

 **Bendigo Bank**

SECTION E

VAS RICH FRUIT CAKE COMPETITION

Steward:	Victoria Curnow & Jodie Anton
Entries Close:	Wednesday 14 th October 2026. <u>No late entries!</u>
Entry Fee:	Free Judging: Saturday 17th October 2026
Prizes:	1 st and 2 nd place ribbons awarded. First prize \$30 donated by: MAWSONS CONCRETE
	The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at a subsequent Royal Melbourne Show. Trophy for state final winner.
Rules and Regulations 1. The entrant must follow the recipe and specifications provided below. 2. Each cake entered must be the bona fide work of the exhibitor. 3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 4. The Rich Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Level. 5. An exhibitor having won at their local Show will bake another cake for the 2026 Group Final and then the winner of the Group Final will bake another cake for the State Final at the 2026 Melbourne Royal Show. 6. An exhibitor having won at Show Level is not eligible to enter the VAS Rich Fruit Cake Competition at any other show until after the Group Final judging. 7. An exhibitor is only eligible to represent one Group in the State Final. 8. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 9. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months. 10. The State Final prizes are: 1st voucher & Vas trophy, 2nd voucher, 3rd \$ voucher	

RECIPE FOR RICH FRUIT CAKE

INGREDIENTS:

250g Sultanas	4 Large Eggs
250g Chopped Raisins	¼ Teaspoon Grated Nutmeg
250g Currants	½ Teaspoon Ground Ginger
125g Chopped Mixed Peel	½ Teaspoon Ground Cloves
90g Chopped Red Glace Cherries	250g Butter
90g Chopped Blanched Almonds	250g Soft Brown Sugar
1/3 Cup Sherry or Brandy	½ Teaspoon Lemon Essence - or Finely Grated Lemon Rind
250g Plain Flour	½ Teaspoon Vanilla Essence
60g Self-raising Flour	½ Teaspoon Almond Essence

METHOD:

Mix together all the fruit and nuts and sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight.

Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition. Then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. **Place the mixture into a prepared 20cm square, straight sided, square cornered tin** and bake in a slow oven for approximately 3 ½ to 4 hours. Allow the cake to cool in the tin.

SECTION F

VAS CARROT CAKE COMPETITION

Steward:	Victoria Curnow & Jodie Anton
Entries Close:	Wednesday 14 th October 2026. <u>No late entries!</u>
Entry Fee:	Free Judging: Saturday 17th October 2026
Prizes:	1 st and 2 nd place ribbons awarded. First Prize \$30 donated by RACE HIRE
Regulations:	The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at state level. Every entry to this class at show level must use this recipe.
1. The entrant must follow the recipe and specifications provided below. 2. Each cake entered must be the bona fide work of the exhibitor. 3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 4. The carrot cake competition follows the three levels of competition: Show Level, Group Level and State Level. 5. An exhibitor having won at their Local Show will bake another cake for the 2026 Group Final and then the winner of the Group Final will bake another cake for the 2026 State Final at the Annual VAS Ltd Convention. 6. An exhibitor having won at Show Level is not eligible to enter the VAS Carrot Cake Competition at any other show until after the Group Final judging. 7. An exhibitor is only eligible to represent one Group in the State Final. 8. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 9. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months. 10. The State Final prizes are: 1st \$250 Prize Money & VAS trophy, 2nd \$100 Prize Money, 3rd \$50 prize money	

RECIPE FOR CARROT CAKE

INGREDIENTS:

375g Plain Flour	345g castor sugar
2 tsp Baking Powder	350ml vegetable oil
1 ½ tsp bicarb soda	4 eggs
2 tsp ground cinnamon	3 medium carrots, grated (350 grams)
½ tsp ground nutmeg	220 g tin crushed pineapple, drained
½ tsp allspice	180 g pecan nut, coarsely crushed
Pinch Salt	

METHOD:

1. Preheat the oven to 180C (160C fan), grease a **23cm round cake tin** and line with baking paper.
2. Sift the dry ingredients together into a bowl. In a separate bowl, beat the eggs and oil, then add to the dry ingredients. Mix well then add the carrots, crushed pineapple and pecans. Mix to form a smooth batter and pour into the cake tin.
3. Bake for approximately 90-100 minutes
4. Remove from the oven and allow to cool for 10 minutes in the tin on a wire rack. Upend and allow to cool on the wire rack.

SECTION G

COOKERY

Steward:	Victoria Curnow & Jodie Anton
Entries Close:	ALL ENTRY FORMS MUST BE SUBMITTED BY 8PM WEDNESDAY 14TH OCTOBER. EMAIL secretary@maldonshow.com.au SHOW OFFICE HOURS AT belle Property 30A MAIN STREET MALDON FRIDAY 9 th OCTOBER - 11:00 am to 1:00 pm <u>SHOW OFFICE HOURS AT SHOWGROUNDS PAVILION</u> WEDNESDAY 14th OCTOBER- 11:00am to 7pm. <u>No late entries!</u> <u>ALL COOKERY TO BE DELIVERED SATURDAY 17th BETWEEN 10AM-1PM</u>
Entry Fee:	\$2.00 for each entry Judging: Saturday 17th October 2026
Prizes:	1 st and 2 nd place ribbons awarded in each class plus aggregate ribbon and prize across all classes. Aggregate prize donated by MAWSON CONCRETE Prize for Class 17- Plain scones plate of 5 Donated by Goldfields Rural Fencing
Regulations : Midland Group Final:	All exhibits to be cooked by <u>day prior</u> to judging and displayed on white paper plates. All exhibits in this section will be displayed in glass showcases. The winners of classes, 8 - Blokes Chocolate Cake, 10 - Sponge Sandwich & 17 - Plain Scones, will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined.

PROFESSIONAL/COMMERCIAL COOKS

(Someone who works professionally or derives the greater percentage of their income baking/cooking)

CLASSES:

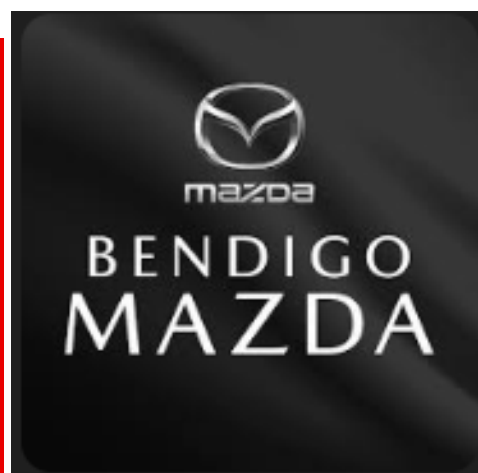
1. Plain Scones - plate of 4	3. Sausage Rolls - plate of 4
2 Muffins- any type. Plate of 4	4. Slice- plate of 4 (2 varieties)

AMATEUR COOKERY

CLASSES:

5. Chocolate Cake - iced, top only	16. Sausage Rolls - plate of 5
6. Decorated "Birthday" Cake	17. Plain Scones - plate of 5
7. Cupcakes - iced, plate of 5	18. Anzac Biscuits - plate of 5
8. "Blokes Chocolate Cake" - iced packet mix allowed)	19. Shortbread - plate of 5
9. Ginger Fluff – unfilled, uniced	20. Yo Yo's - plate of 5
10. Sponge Sandwich – unfilled, uniced	21. Cooked Slice - plate of 5
11. Citrus Cake – iced, top only	22. Hedgehog - plate of 5
12. Banana Cake - uniced	23. Lemon Slice - plate of 5
13. Gluten Free Cake	24. Muffins, Sweet - plate of 5
14. Red Velvet Cake	25. Muffins, Savoury - plate of 5
15. Zucchini slice	

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SECTION H

VAS BOILED FRUIT CAKE COMPETITION FOR JUNIORS UNDER 18 YEARS

Steward:	Victoria Curnow & Jodie Anton
Entries Close:	Wednesday 14 th October 2026. <u>No late entries!</u>
Entry Fee:	Free
Judging:	Saturday 17th October 2026
Prizes:	1 st and 2 nd place ribbons awarded. First prize \$20 donated by: LEAH PANOS
Regulations:	The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at a subsequent Royal Melbourne Show. Trophy for state final winner. Competition is for junior cake bakers under 18 years of age on the day of their local show.

1. The entrant must follow the recipe and specifications provided below.
2. The entrant must be under 18 years on the day of their local Show.
3. Each cake entered must be the bona fide work of the exhibitor.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. The Junior Boiled Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Level.
6. An exhibitor having won at their Local Show will bake another cake for the 2026 Group Final and then the winner of the Group Final will bake another cake for the State Final at the 2026 Melbourne Royal Show.
7. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Boiled Fruit Cake Competition at any other show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.
11. The State Final prizes are: 1st voucher & VAS State Final trophy, 2nd voucher 3rd \$50 voucher

RECIPE FOR BOILED FRUIT CAKE

INGREDIENTS:

375g Mixed Fruit	½ cup Sherry
¾ cup Brown Sugar	2 Eggs, lightly beaten
1 teaspoon Mixed Spice	2 tablespoons Marmalade
½ cup Water	1 cup Self-Raising Flour
125g Butter	1 cup Plain Flour
½ teaspoon Bicarbonate Soda	¼ teaspoon Salt

METHOD:

Place the mixed fruit, sugar, spice, water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove from the stove, add bicarb soda and allow to cool. Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients then place in a greased and lined **20cm round cake tin**. Bake in a moderately slow oven for 1 ½ hours or until cooked when tested.

SECTION I

VAS CARROT & SULTANA MUFFINS COMPETITION FOR JUNIORS UNDER 18 YEARS

Steward:	Victoria Curnow & Jodie Anton
Entries Close:	Wednesday 14 th October 2026. <u>No late entries!</u>
Entry Fee:	Free
Judging:	Saturday 17th October 2026
Prizes:	1 st and 2 nd place ribbons awarded. First prize \$20 donated by: Leeanne Mitchell
Regulations:	The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at state level. Competition is for junior cake bakers under 18 year of age on the day of their local show.

1. The entrant must follow the recipe and specifications provided below.
2. The entrant must be under 18 years on the day of their Local Show.
3. Each exhibit entered must be the bona fide work of the exhibitor.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. The Junior Carrot & Sultana Muffins competition follows the three levels of competition: Show Level, Group Level and State Level.
6. An exhibitor having won at their Local Show will bake another set of muffins for the 2026 Group Final and then the winner of the Group Final will bake another set of muffins for the 2026 State Final at Annual VAS Ltd Convention.
7. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Carrot & Sultana Muffins Competition at any other show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.
11. State Final prizes are 1ST \$250 prize money & VAS state final trophy, 2nd \$100 Prize money, 3rd \$50 Prize money.

RECIPE FOR CARROT & SULTANA MUFFINS

INGREDIENTS:

2 ½ cups self-raising flour	1 tablespoon orange marmalade
1 teaspoon ground cinnamon	1 Cup canola oil
¼ teaspoon ground nutmeg	2 eggs, lightly beaten
1 Cup brown sugar (firmly packed)	¾ cup orange juice
1/3 cup chopped in half sultanas	1 Cup reduced fat milk
1 cup coarsely grated carrot	

METHOD:

Heat oven to 190°C (moderately hot). Line a 12 hole muffin pan with round paper muffin cases- - Classic white muffin case size can vary between (30mm – 40mm Height x 70mm - 80mm Wide x 45mm – 55mm Base). Sift dry ingredients into a large bowl; stir in sultanas & carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined. Spoon mixture evenly into muffin paper cases in muffin pan. Cook for 20 minutes. To test if muffins are cooked, insert a cake skewer. If it comes out clean the muffins are ready. Stand muffins in the pan for 5 minutes before removing to cool. Show entries – 4 muffins per paper plate

SECTION J

CHILDREN'S COOKERY – 10 YEARS - 16 YEARS

Steward:	Victoria Curnow & Jodie Anton
Entries Close:	Wednesday 14 th October 2026. <u>No late entries!</u>
Entry Fee:	\$1.00 for each entry
Judging:	Saturday 17th October 2026
Prizes:	1 st , 2 nd & 3 rd place ribbons awarded in each class plus prize money. 1 st Prize: \$5, 2 nd Prize: \$3, 3 rd Prize: \$2. Prize money Donated by: MALDON VILLAGE QUILTERS Prize for Class 1- Scones -Plate of 4 Donated by Goldfields Rural Fencing
Regulations:	All exhibits to be cooked the <u>day prior</u> to judging and exhibited on white paper plates. The use of packet mix is permitted.
Midland Group Final:	The winners of classes 3 will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined.

CLASSES:

1. Scones - plate of 4	6. Hedgehog Slice - plate of 4
2. Decorated Sponge	7. Cooked Slice - plate of 4
3. Decorated Cupcakes - plate of 4	8. Uncooked Slice- plate of 4
4. Novelty Cake - any theme	9. Chocolate Cake - iced
5. Muffins - plate of 4	



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SECTION J1

CHILDREN'S COOKERY - UNDER 10 YEARS

Steward:	Victoria Curnow & Jodie Anton
Entries Close:	Wednesday 14 th October 2026. <u>No late entries!</u>
Entry Fee:	\$1.00 for each entry
Judging:	Saturday 17th October 2025
Prizes:	1 st , 2 nd & 3 rd place ribbons awarded in each class plus prize money. 1 st Prize: \$5, 2 nd Prize: \$3, 3 rd Prize: \$2. Prize money Donated by: MRS M. McKNIGHT & LEAH PANOS Prize for Class 1- Scones -Plate of 4 Donated by Goldfields Rural Fencing
Midland Group Final:	The winners of class 4 will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined.

CLASSES:

1. Scones - plate of 4	4. Decorated Cupcakes - plate of 4
2. Chocolate Crackles - plate of 4	5. Honey Joys - plate of 4
3. Best Decorated Teddy Bear Biscuit - plate of 3	6. Most Nutritious Lunch box





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SECTION K

COLLECTIONS

Entries close: **Wednesday 14th October 2026. No late entries!**
Entry Fee: **\$2 for each entry**
Judging: **Saturday 17th October 2026**

Prize for best Exhibit: **BENDIGO MAZDA**

1st and 2nd place ribbons awarded in each class.

Items for each class are to be no more than 50cmx30cm. Each exhibit is to be accompanied by a brief history of the item. History is to be handwritten or printed on a small card that will be displayed with the exhibit. Include information such as how old the item is, where it came from and what it's used for etc. The Judge will take into account the condition, cohesiveness and the aesthetics and presentation of each collection.

CLASSES:

1. 3 Teapots
2. Hat Badges - minimum of 5 and Maximum of 10 pinned to hat.
3. 5 Bottles (small)
4. 3 Cards/Postcards
5. Collection of man cave items (small, max 5 items)
6. Miniature collectables Max of 15
7. Salt & Pepper Shakers

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State Member for Bendigo West

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Labor

Authorised by M Edwards MP, 16 Lockwood Road, Kangaroo Flat. Advertisement.

SECTION K1

LEGO, KNEX, MECCANO BUILDING COMPETITION

Steward: **Christine Gibb**
Entries close: **Wednesday 14th October 2026. No late entries!**
Entry fee: **\$1.00 per entry**
Judging: **Saturday 17th October 2026**

Prize money for each individual class donated by: **RACE HIRE**

1st, 2nd & 3rd place ribbons awarded in each class plus prize money. 1st Prize: \$5, 2nd Prize: \$3, 3rd Prize: \$2.
Classes 1-4 are to be constructed of at least 95% Lego. **“ANY THEME”**
All models for classes 1-8 are to be no larger than 40cmx40cm.

CLASSES:

1. Lego - Age 7 and Under - Made from a Kit
2. Lego - Age 7 and Under - Own Design
3. Lego - Age 8-11 years- Made from a Kit
4. Lego - Age 8-11 years- Own Design
5. Lego - Age 12-16 years- Made from a Kit
6. Lego - Age 12-16 years- Own Design
7. Lego – Open- Made from a Kit
8. Lego – Open- Own Design
9. Lego- Individual living with a disability- Made from a Kit
10. Lego- Individual living with a disability- Own Design
11. Other Construction Material - Age 7 and Under
12. Other Construction Material – Age 8-11 years
13. Other Construction Material – Age 12-16 years
14. Other Construction Material – Open
15. Other Construction Material - Individual living with a disability



SECTION L

JAMS & PRESERVES

Steward: **Mrs B. Taylor & Mary Thomas**

Entries close: **Wednesday 14th October 2026. No late entries!**

Entry Fee: **\$2.00 for each entry**

Judging: **Saturday 17th October 2026**

1st and 2nd place ribbons awarded in each class plus aggregate ribbon and prize across all classes.

Aggregate prize donated by: **MALDON VILLAGE QUILTERS**

CLASSES:

1	Jar Plum Jam	18	Jar Tomato Relish
2	Jar Fig Jam	19	Jar Green Tomato Pickle
3	Jar Apricot Jam	20	Jar Chutney
4	Jar Raspberry Jam	21	Jar Preserved Peaches
5	Jar Berry Jam not mentioned	22	Jar Preserved Pears
6	Jar Non Berry Jam not mentioned	23	Jar Preserved Apricots
7	Jar One Fruit Marmalade	24	Jar Any Other Preserved Fruit
8	Jar Mixed Fruit Marmalade	25	Jar Preserved Tomatoes
9	Jar Quince Jelly	26	Jar of Relish
10	Jar Apple Jelly	27	Jar Mustard Pickle
11	Any Other Jelly	28	Pickled Fruit or Vegetables in clear liquid
12	Jar Fruit Mince	29	Any Other Tomato Produce not catered for elsewhere
13	Fruit Paste	30	One Bottle Fruit Cordial- Clip Sealed
14	Jar Lemon Butter	31	Olives in Olive Oil (Variety of olives on label)
15	Any Other Butter	32	Olives in Brine (Variety of olives on label)
16	Bottle Plum Sauce	33	From My pantry (3 items)
17	Bottle Tomato Sauce		

NOVICE CLASSES:

Open to all exhibitors who have never won a first at this or any other agricultural show.

- 34. Jar of Jam
- 35. Jar of Chutney
- 36. Bottle of tomato sauce
- 37. Jar Lemon Butter

Note: Present Jars with clear covers. Clean presentation of Jars. Multiple entries per exhibitor per class. Label on jars and date. Jars of Jam, Pickles, Relish, and Chutney to be between 300gms-500gms. Jar & Clip 120gms. Lemon Butter jar size 250gms. Sauce from 220mls-500mls. Microwave permitted.



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SECTION M

FRUIT, VEGETABLES & HOME PRODUCE

Steward; **Mrs Leonie Briggs**
Entries close: **Wednesday 14th October 2026. No late entries!**
Entry Fee: **\$2.00 for each entry**
Judging: **Saturday 17th October 2026**
All exhibits must be grown by the exhibitor

1st and 2nd place ribbons in each class plus aggregate ribbon and prize across all classes.

Aggregate prize donated by: ***MAWSONS CONCRETE***

CLASSES:

- | | |
|---|--|
| 1. 4 Lemons of 1 kind, stems attached | 10. 1 Head Broccoli |
| 2. 4 Oranges of 1 kind, stems attached | 11. Most Unusually Shaped Vegetable (1 Off) |
| 3. 4 Grapefruit of 1 kind, stems attached | 12. Collection of Vegetables, 4 or more |
| 4. 4 Citrus not catered for | 13. 6 White Hen Eggs(Must be white shell) |
| 5. 6 Beans | 14. 6 Brown or coloured Hen Eggs(Not Mixed) |
| 6. 12 Pods Peas | 15. 6 White or coloured Duck Eggs |
| 7. 6 Sticks of Rhubarb (pulled, NOT cut) | 16. 6 Any other poultry egg |
| 8. 6 Sticks Silverbeet (Cut) | 17. Collection of 6 Herbs, named individually,
Bundled together |
| 9. 1 Pumpkin, any variety | |



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SECTION N

POT PLANTS

Steward; **Mrs Leonie Briggs**
Entries close: **Wednesday 14th October 2026. No late entries!**
Entry Fee: **\$2.00 for each entry**
Judging: **Saturday 17th October 2026**

1st and 2nd place ribbons awarded in each class plus aggregate.

Aggregate prize donated by: ***BUNNINGS KANGAROO FLAT***

Container not to exceed 30cms (12") wide.

CLASSES:

- | | |
|----------------------------------|---|
| 1. One Orchid plant in Bloom | 7. Potted Bearded Iris in Bloom |
| 2. One Potted Maidenhair Fern | 8. Collection of Plants in a pot |
| 3. Potted Bulbs in Bloom | 9. Potted-One Fern (Not Maidenhair) |
| 4. Potted-One Bromeliad | 10. Succulent/s –any variety/ Novelty container |
| 5. Potted- One Kind of Succulent | 11. Potted Three Cacti staged in single pots |
| 6. Potted- One Plant in bloom | |

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Entry Form

Section	Class	Exhibit	Exhibit No. Office Use Only	Entry Fee
Total Entry Fees				

Payment Details	
Cash & Eftpos Payment during office hours	\$
I have made Direct Payment to: BSB: 633 000 Account No: 103 900 700 Please use your full name OR Business name on the Bank Transaction.	\$

Please fill in all the details (except Exhibit No) and return by the closing date to-

1. Mail - addressed to- Secretary, PO Box 184 Maldon, Vic 3463
2. Email - secretary@maldonshow.com.au
3. The Show Office (for cash & eft payments) at advertised times.

Please fill out and sign below confirming you have read conditions.

Name _____

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Signature _____ Date _____

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**Please tick if you would like to be informed by email when future years' schedules are available
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SECTION O

HORTICULTURE

Stewards: **MALDON GARDEN CLUB 0428810633**

Entry forms to be submitted by Wednesday 14th October 2026

Late Entries: **FOR CUT FLOWERS ONLY.** Will be accepted up to 5 pm
Thursday October 15th 2026

Entry Fee: **\$2.00 for each entry**

Judging: **Saturday 17th October 2026 - 2:00 pm sharp.**

Exhibits will be accepted from 10am to 1.00pm on Saturday 17th October

1st and 2nd place ribbons awarded in each class plus aggregate ribbon and prize for the classes of Cut Flowers and Floral Art Open.

CUT FLOWERS: All cut flowers must be grown by the exhibitor. Naming of roses would be appreciated. Container to consist of 3 to 5 stems, unless otherwise stated.

Exhibitors please note : CONTAINERS WILL BE PROVIDED FOR ALL CUT FLOWERS, THIS INCLUDES THOSE STAGED SINGLY

Cut flowers in Shows must not include flowering hardwood shrubs, hardwood creepers or fruits, but can include roses, hydrangeas, euphorbia wulfenii, marguerites, pelargoniums, salvias. **NOTE:** Shrubs can be exhibited in classes where specified in schedule.

CUT FLOWERS

Aggregate prize Donated By JOAN BIRMINGHAM

CLASSES:

1. Spring Flowering Bulbs – (3-5 stems) laterals allowed
2. Poppies – mixed colours – (3 to 5 stems)
3. Ranunculi – mixed colours – (3 to 5 stems)
4. Calendula – (3 to 5 stems)
5. Sweet Peas – mixed colours – (3 to 5 stems)
6. Flowers not provided for elsewhere – (3 to 5 cuts)
7. Daisies – mixed colours – (3 to 5 cuts)
8. Three Miniature Roses - any variety – one cut of each - staged singly
9. Three Roses – any type – distinct varieties – named if possible (staged singly)
10. One Rose – any type - one bloom only
11. One Rose – Hybrid Tea. Any type
12. Three cuts of Iris – distinct - any type - staged singly
13. Three Varieties of Flowering Shrub, in bloom – one cut of each - staged singly
14. Four kinds of Cut Flowers – one cut of each - staged singly
15. Three Pansies – distinct - staged singly
16. One spike of Orchid – any type
17. One Cut of Iris – any type
18. Three Cuts of Native Plants – in bloom –up to 45cm showing above the container –

- staged singly
19. One cut of flowering shrub, up to 45cm showing above the container.
 20. One cut of Climbing Plant - in bloom – up to 45 cms showing above the container
 21. Three cuts of Pelargonium or Zonal Geranium – any kind – staged singly

SECTION P

HORTICULTURE

FLORAL ART – ARRANGEMENTS

SPACE ALLOWED– 45cms, unless otherwise stated. Plant material need not be grown by the exhibitor. Any plant material, bases, drapes and accessories allowed, unless otherwise stated..

Prize for best exhibit in novice and intermediate sections floral art donated by:

JOAN BIRMINGHAM

NOVICE (Beginners Only)

SPACE ALLOWED 45cm

CLASSES:

1. Floral with a “Halloween” Theme
2. Arrangement in a Recycled container
3. Posy of Seasonal Flowers fresh or dried

INTERMEDIATE

SPACE ALLOWED 45cm. Any plant material, bases, containers, accessories allowed

For Exhibitors who have won no more than 3, 1st prizes in these sections previously.

CLASSES:

4. Terrarium style arrangement
5. Arrangement in a Basket
6. Event inspired Wreath
7. Arrangement using Ferns

OPEN

Aggregate prize donated by: ***Mrs B TAYLOR***

CLASSES:

8. “Rustic Charm” Arrangement
9. “Turning Japanese” Theme
10. Miniature Arrangement (not exceeding 10cm by 10cm) using flowers & foliage
11. Yellow Tone Arrangement
12. Gorgeous Green Arrangement
13. Vertical Arrangement

SECTION Q

HORTICULTURE – SCHOOL CHILDREN ONLY

Steward: **MALDON GARDEN CLUB 0428810633**

Entry forms to be submitted by Wednesday 14th October 2026

Entry Fee: **\$1.00 per entry**

Judging: **Saturday 17th October 2026 at 2:00pm sharp**

1st, 2nd & 3rd place Ribbons awarded

Prize money for each class donated by:

BEATONS & LEAH PANOS

SPACE ALLOWED- 30cm wide

1st, 2nd & 3rd place ribbons awarded in each class plus prize money.

1st Prize: \$5, 2nd Prize: \$3, 3rd Prize: \$2.

CLASSES:

Posy using flowers & foliage (ribbon allowed)

1. Age 7 years & under
2. Age 8 -11 years
3. Age 12-16 years

My Favourite home grown flowers in a boot or shoe

4. Age 7 years & under
5. Age 8-11 years
6. Age 12-16 years

Pumpkin using flowers &/or foliage with a 'Halloween' theme

7. Age 7 years & under
8. Age 8-11 years
9. Age 12-16 years

Animal made from Fruit and / or Vegetables

10. Age 7 years & under
11. Age 8-11 years
12. Age 12-16 years

“Nature inspired Scavenger Hunt in a Shoe Box”

13. Age 7 years & under
14. Age 8-11 years
15. Age 12-16 year

One type of Succulent growing in a container (not just placed)

16. Age 7 years & under
17. Age 8-11 years
18. Age 12-16 years

A Home grown Vegetable

- 19. Age 7 years & under
- 20. Age 8-11 years
- 21. Age 12-16 years

Necklace made from any Horticulture Material with a 'Touch of Blue' (Flowers, nuts, cones, fruit, vegetables etc)

- 22. Age 7 years & under
- 23. Age 8-11 years
- 24. Age 12-16 years

A floral arrangement for a small vase (Max height of vase & flowers 20cm)

- 25. Age 7 years & under
- 26. Age 8-11 years
- 27. Age 12-16 years

Longest Gumleaf mounted on cardboard

- 28. Age 7 years & under
- 29. Age 8-11 years
- 30. Age 12-16 years

EDUCATIONAL INSTITUTION, KINDERGARTEN, PLAYGROUP, YOUTH GROUP

- 31. Collections of vegetables from the school or community garden
- 32. Collection of flowers from the school or community garden

FAMILY COMPETITIONS

- 33. Decorated Branch (Family Tree)
- 34. Tallest Weed (Includes roots, no dirt attached)

SECTION R

NEEDLE AND OTHER CRAFT

Stewards: Debbie McDonald & Deanna Buck

ALL ENTRY FORMS MUST BE SUBMITTED BY 8PM WEDNESDAY 14TH OCTOBER.

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SHOW OFFICE HOURS AT SHOWGROUNDS PAVILION

WEDNESDAY 14th OCTOBER- 11:00am to 7pm

Items are encouraged to be left at the pavilion on Wednesday 14th October between

11am-7pm (at entrants' own risk) or delivered on Saturday 17th between 10am-1pm .

Entry Fee: **\$2.00 for each entry.** Judging: **Saturday 17th October 2026**

1st and 2nd place ribbons awarded in each class. Separate aggregate or best exhibit prizes for sections as noted in section descriptions.

Work which has gained First Prize at previous Maldon Shows is not eligible. Only work completed in the last three years is eligible. Class cards must be firmly attached to exhibits.

Bands on hand knitted garments must not be made by machine. They must be hand knitted.

The Wool Stash Best FIRST TIME Craft Entrant

The Wool Stash prize will be presented to a **first time** entrant in the 2026 Maldon Baringhup Agricultural Show.

Entries in any of the craft sections including the VAS wool craft categories will be eligible for judging under the following criteria:

1. The entry is made of pure wool/wool blend.
2. The **entrant** has not entered nor won a prize in any wool craft section in previous years.
3. The entry can be knitted, crocheted, spun, woven or felted (or a combination of techniques) and is otherwise eligible for entry in any section of the 2026 MBAS schedule.
4. The entry does not have to be a prize winner in its original entry category.
5. There is no additional entry fee required for consideration in this prize judging.

The successful first time entrant will receive a gift voucher to the value of \$50 from *The Wool Stash*, Maldon. Eligible Sections:

Section R all Knitting & crochet categories Section T all wool craft items.

Please record first time entrant on entry form if applicable

SECTION R

OPEN KNITTING / CROCHET

Best Exhibit prize (Knitted) donated by: ***LONG FAMILY***

Best Exhibit prize (Crochet) donated by: ***ENFILADE PLUS***

CLASSES:

1. Baby's Garment - Knitted
2. Baby's Garment - Crochet
3. Baby's Accessory (Booties or Bonnet etc) - Knitted
4. Baby's Accessory (Booties or Bonnet etc) - Crochet
5. Baby's Shawl/Blanket - Knitted
6. Baby's Shawl/Blanket - Crochet
7. Child's Garment- Knitted
8. Ladies Garment- Knitted
9. Gents Garment - Knitted

10. Scarf- Knitted
11. Scarf- Crochet
12. Beanie, Beret or Hat- Knitted
13. Beanie, Beret or Hat- Crochet
14. Toy- Knitted
15. Toy- Crochet
16. Socks- Knitted
17. Shawl- Knitted
18. Shawl- Crochet
19. Knitted Article not otherwise provided for
20. Crochet Article not otherwise provided for

OPEN NEEDLEWORK

Prize for the Best Exhibit classes 21-30 as chosen by the judge donated by:

MALDON VILLAGE QUILTERS

CLASSES:

21. Article of Needlework, hand worked
22. Machine Made Item-(some hand sewing allowed)
23. Apron- any medium
24. Cross Stitch Article
25. Tapestry
26. Soft Toy
27. Fidget Blanket
28. Article of Machine Embroidery
29. Something New from Something Old
30. Not catered for

PATCHWORK / QUILTING

Prize for the Best Exhibit Classes 31-38 as chosen by the judge.

Prize donated by: ***PORCUPINE VILLAGE***

CLASSES:

31. Patchwork Quilt, hand worked (piecing and quilting)
32. Patchwork Quilt- Hand sewn & machine quilted
33. Patchwork other than Quilt, Hand worked
34. Patchwork Quilt, machine sewn and Quilted
35. Patchwork other than Quilt, machine sewn
36. Article of Patchwork, combination hand & machine sewn.
37. Article of Candlewicking
38. Patchwork, Baby's Quilt/Cover, any medium

CHRISTMAS SECTION

Prize for best exhibit classes 39-43 as chosen by judge

Prize Donated by: ***MALDON VILLAGE QUILTERS***

CLASSES:

- 39. Christmas Tree Decoration
- 40. Christmas Stocking
- 41. Christmas Door Wreath
- 42. Christmas Wall Hanging
- 43. Christmas Article not provided for

SPECIAL OVER 75 YEARS OF AGE

Prize for the Best Exhibit classes 44-51 as chosen by the judge donated by:

MALDON PHARMACY

CLASSES:

- 44. Article of Crochet and / or Knitting
- 45. Article of Craftwork
- 46. Article of Sewing -Apron any medium
- 47. Any Article of Artwork
- 48. Garden Item
- 49. Hand Made Card
- 50. Christmas Decoration- Any medium
- 51. Any Article of craft for over 85 years of age

OPEN CRAFT

Prize for the Best Exhibit classes 52-70 as chosen by the judge.

Prize donated by: ***PORCUPINE VILLAGE***

CLASSES:

- 52. One Hand Made Greeting Card (Winner eligible to compete at Midlands Group Final)
- 53. Handcrafted Jewellery (Winner eligible to compete at Midland group final)
- 54. Article from Recycled material
- 55. Article of Pottery
- 56. Article of Woodwork
- 57. 3 Distinct Articles suitable for gifts
- 58. Article from Hand Spun Yarn -**Sample of raw material to be included**
- 59. Article of Wool Felting
- 60. Hank of handspun wool (Natural or Dyed)
- 61. Hank of handspun yarn - other than sheep wool
- 62. Handwoven Basket (Natural or recycled material)
- 63. Mosaic Craft
- 64. Weaving
- 65. Hand Painted Item
- 66. Mobile hanging-any medium
- 67. Any Article of Handcraft not provided for
- 68. Diamond Art Painting
- 69. Article of Craftwork- Individual living with a disability
- 70. Midland Group - Men's only craft- one article of craft or hobby—1 meter table space only (Winner eligible to compete at Midland group final)

SCRAPBOOKING

Prize for the Best Exhibit classes 71-80 as chosen by the judge.

Prize donated by: **BENDIGO MAZDA**

- 71. Scrapbooking - Hand crafted card, any theme
- 72. Scrapbook single page, album format, embellishments, Theme "Children/ Family"
- 73. Scrapbook single page, album format, embellishments Theme "Holidays"
- 74. Scrapbook single page, album format, embellishments Theme "Pets/ Animals"
- 75. Scrapbook single page, album format, embellishments Theme Not Catered for.
- 76. Scrapbook double page, album format, embellishments Theme Children/ Family
- 77. Scrapbook double page, album format, embellishments Theme Holidays
- 78. Scrapbook double page, album format, embellishments Theme Pets/ Animals
- 79. Scrapbook double page, album format, embellishments Theme Not Catered For
- 80. Scrapbooking - Off the Page, something three dimensional crafted out of papers and embellishments.(Cards excluded)



SECTION S -
VAS COMPETITIONS SPONSORED BY SPOTLIGHT
SECTION S1
“VAS LTD PATCHWORK COMPETITION”

Rules and Regulations

1. THE EXHIBIT IS TO BE NO LARGER THAN 90CM x 125CM

2. Machine/hand pieced and quilted by exhibitor only. 3. Minimal Embellishments. Small amount only, not to overpower patchwork. 4. Each exhibit entered must be the bona fide work of the exhibitor. 5. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 6. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show. 7. The competition follows the three levels of competition: Show Level, Group Level and State Level. 8. An exhibit having won at a Show will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Royal Show. 9. An exhibitor having won at Show Level is not eligible to enter the VAS Patchwork competition at any other Show until after the Group Final judging. 10. An exhibitor is only eligible to represent one Group in the State Final. 11. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 12. An exhibit having won at State Final is no longer eligible to compete in the competition. 13. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: Voucher & VAS State Final Trophy Second Prize: Voucher, Third

Prize: Voucher

SECTION S2
“VAS LTD KNITTING COMPETITION”

Rules and Regulations

1. A HAND KNITTED ITEM NOT MORE THAN 150CMS ON ANY ONE SIDE

2. Knitted in one piece incorporating at least 5 different patterns. 3. Each exhibit must be made from pure wool/wool blend of any ply. 4. Exhibitor to attach label from wool used. 5. Each exhibit entered must be the bona fide work of the exhibitor. 6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show. 8. The competition follows the three levels of competition: Show Level, Group Level and State Level. 9. An exhibit having won at a Show will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Royal Show. 10. An exhibitor having won at Show Level is not eligible to enter the VAS Knitting competition at any other Show until after the Group Final judging. 11. An exhibitor is only eligible to represent one Group in the State Final. 12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 13. An exhibit having won at State Final is no longer eligible to compete in the competition. 14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: Voucher & VAS State Final Trophy Second Prize: Voucher,

Third Prize: Voucher

SECTION S3

“VAS LTD EMBROIDERY COMPETITION”

Rules and Regulations

1. THE EXHIBIT TO BE AN ARTICLE OF HAND EMBROIDERY ANY TYPE, EXCLUDING CROSS STITCH.

2. Each exhibit entered must be the bona fide work of the exhibitor. 3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 4. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show. 5. The competition follows the three levels of competition: Show Level, Group Level and State Level. 6. An exhibit having won at a Show will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Royal Show. 7. An exhibitor having won at Show Level is not eligible to enter the VAS Embroidery competition at any other Show until after the Group Final judging. 8. An exhibitor is only eligible to represent one Group in the State Final. 9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 10. An exhibit having won at State Final is no longer eligible to compete in the competition. 11. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: Voucher & VAS State Final Trophy Second Prize: Voucher Third Prize: Voucher

SECTION S4

“VAS LTD SEWING COMPETITION”

Rules and Regulations

1. EVERYDAY WEARABLE DRESS FOR AN ADULT OR CHILD

2. Dress should be part or fully lined. Lining can include facing. Machine sewn & may be hand finished, embellishments allowed. 3. Knitted/Crocheted items not acceptable. 4. Dress to be judged on 50% presentation & 50% workmanship. 5. Each exhibit entered must be the bona fide work of the exhibitor. 6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show. 8. The competition follows the three levels of competition: Show Level, Group Level and State Level. 9. An exhibit having won at a Show will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Royal Show. 10. An exhibitor having won at Show Level is not eligible to enter the VAS Sewing Competition at any other Show until after the Group Final judging. 11. An exhibitor is only eligible to represent one Group in the State Final. 12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 13. An exhibit having won at State Final is no longer eligible to compete in the competition. 14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: Voucher & VAS State Final Trophy Second Prize: Voucher Third Prize Voucher

SECTION S5

“VAS LTD CROCHET COMPETITION”

Rules and Regulations

1. CROCHETED ANIMAL NO LARGER THAN 30CM X 30CM X 30CM MADE FROM PURE WOOL/ WOOL BLEND OR COTTON OF ANY PLY.

2. Embroidered or crocheted embellishments are allowed. 3. No buttons or loose items as crocheted item must be safe for children. 4. Exhibitor to attach label from wool/cotton used. 5. Each exhibit entered must be the bona fide work of the exhibitor. 6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show. 8. The competition follows the three levels of competition: Show Level, Group Level and State Level. 9. An exhibit having won at a Show will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Royal Show. 10. An exhibitor having won at Show Level is not eligible to enter the VAS Crochet competition at any other Show until after the Group Final judging. 11. An exhibitor is only eligible to represent one Group in the State Final. 12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 13. An exhibit having won at State Final is no longer eligible to compete in the competition. 14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: Voucher & VAS State Final Trophy Second Prize: Voucher Third Prize: \$50.00 Voucher

SECTION S6

“VAS LTD CROSS STITCH COMPETITION”

Rules and Regulations

1. THE EXHIBIT TO BE AN ARTICLE OF CROSS STITCH ANY TYPE UP TO 60CMS ON ALL SIDES INCLUDING FRAME. MINIMAL EMBELLISHMENTS ALLOWED.

2. Each exhibit entered must be the bona fide work of the exhibitor. 3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 4. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show. 5. The competition follows the three levels of competition: Show Level, Group Level and State Level. 6. An exhibit having won at a Show will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Royal Show. 7. An exhibitor having won at Show Level is not eligible to enter the VAS Cross Stitch competition at any other Show until after the Group Final judging. 8. An exhibitor is only eligible to represent one Group in the State Final. 9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 10. An exhibit having won at State Final is no longer eligible to compete in the competition. 11. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: Voucher & VAS State Final Trophy Second Prize: Voucher Third Prize: Voucher



THREE BRIDGES
THOROUGHBREDS



SPOTLIGHT

SECTION T

NEEDLECRAFT & OTHER CRAFT – STUDENTS

Steward: Debbie McDonald & Deanna Buck

ALL ENTRY FORMS MUST BE SUBMITTED BY 8PM WEDNESDAY 14TH OCTOBER.

EMAIL secretary@maldonshow.com.au

SHOW OFFICE HOURS AT belle Property 30A MAIN STREET MALDON

FRIDAY 9th OCTOBER - 11:00 am to 1:00 pm

SHOW OFFICE HOURS AT SHOWGROUNDS PAVILION

WEDNESDAY 14th OCTOBER- 11:00am to 7pm

Items are encouraged to be left at the pavilion on Wednesday 14th October between

11am-7pm(at entrants' own risk) or delivered on Saturday 17th between 10am-1pm .

Prizes Money for each class donated by: **MALDON VILLAGE QUILTERS**

1st, 2nd & 3rd ribbons awarded & prize money. 1st Prize: \$5.00, 2nd Prize: \$3.00 , 3rd Prize: \$2.00

Special prizes awarded to Classes 24-35 Kindly donated by Newstead Spinning Group

CLASSES:

Decorated Egg(Hard Boiled)

1. Age 1-4 years
2. Age 5-7 years

Noodle Craft

3. Age 1-4 years
4. Age 5-7 years

Article Of Sculpture

5. Age 1-4 years
6. Age 5-7 years
7. Age 8-11 years
8. Age 12-16 years

Article Not Provided For

9. Age 1-4 years
10. Age 5-7 years
11. Age 8-11 years
12. Age 12-16 years

Article Made from Recycled Material

13. Age 1-4 years
14. Age 5-7 years
15. Age 8-11 years
16. Age 12-16 years

Card Handmade any theme

17. Age 1-4 years
18. Age 5-7 years
19. Age 8-11 years
20. Age 12-16 years

Article of Pottery

21. Age 5-7 years
22. Age 8-11 years
23. Age 12-16 years

Article of Knitting

24. Age 5-7 years
25. Age 8-11 years
26. Age 12-16 years

Article of Crochet

27. Age 5-7 years
28. Age 8-11 years
29. Age 12-16 years

Article of Weaving

30. Age 5-7 years
31. Age 8-11 years
32. Age 12-16 years

Article of Felting

33. Age 5-7 years
34. Age 8-11 years
35. Age 12-16 years

Article of Woodwork

36. Age 5-7 years
37. Age 8-11 years
38. Age 12-16 years

Article of Needlework

39. Age 5-7 years
40. Age 8-11 years
41. Age 12-16 years

Apron- Any medium

42. Age 5-7 years
43. Age 8-11 years
44. Age 12-16 years

Diamond Art Painting

- 45. Age 5-7 years
- 46. Age 8-11 years
- 47. Age 12-16 years

Article of Metalwork

- 48. Age 5-7 years
- 49. Age 8-11 years
- 50. Age 12-16 years

Scrapbooking

- 51. Age 8-11 years
- 52. Age 12-16 years

Christmas Item- Any Medium

- 53. Age 1-4 years
- 54. Age 5-7 years
- 55. Age 8-11 years
- 56. Age 12-16 years

MIDLAND GROUP JUNIOR CRAFT

- 57. Decorated Boot- Under 10 years
- 58. Decorated Boot- 10-16 years
- 59. Decorated Rock- Under 10 years
- 60. Decorated Rock- 10-16 years

Winners of the Midland group section have the opportunity of competing against other show societies at the next Midland Group Dinner



FULLY LICENSED WITH BEER ON TAP

Open 7 days from 11am
to
7.30pm

Fish and Chips, burgers,
souvlakies, pizza, loaded
fries and chicken parmies

AND

LATE Friday and Saturday
nights for Pizza

Phone orders welcome

0476887062

SECTION U

ART

Steward: **Leeanne Mitchell 0407833380**
Entries close: **Wednesday 14th October 2026. No late entries!**
Entry Fee: **\$2.00 per entry**
Judging: **Saturday 17th October 2026**

Entries for this section can be lodged and paid for at the Showgrounds pavilion between 11am-7pm Wednesday 14th Oct. Other arrangements can be made by contacting the steward.

Each entry is to have on the back ~ the name, address and phone contact of the entrant plus the section number of the entry. For children's entries please also put the age of the child.

Adult open art to be **NO GREATER THAN 70cm** on the longest side.

All entries are to be unsigned or signature covered before being dropped off.

Can be framed or Cardboard Mounted. Secondary students eligible to enter open art section

Prize for the Best Exhibit Donated by **BENDIGO MAZDA**

Section UA - ART WORK – OPEN

1st and 2nd place ribbons awarded in each class.

CLASSES:

1. Land/ Seascape- Any Medium
2. Historical Theme- Any Medium
3. Animals/Birds/Aquatic- Any Medium
4. Agricultural Theme- Any Medium
5. Any Portrait-Any Medium
6. Plants/ Flowers- Any Medium
7. Free Choice- Any Medium
8. Cartoon Anime(single image, or strips), Manga comic



Section UC - ARTWORK – CHILDREN UNDER 16 YEARS

Steward: **Leeanne Mitchell**

Entries close: **Wednesday 14th October, 2026. No late entries!**

Entry Fee: **\$1.00 per entry**

Judging: **Saturday 17th October 2026**

Prize Money donated by: ***MRS C. O'BYRNE & THE ART OF CRAFT***

1st, 2nd & 3rd place ribbons awarded in each class plus prize money.

1st prize: \$5.00, 2nd prize: \$3.00, 3rd prize: \$2.00.

CLASSES:

Drawing, any medium, any subject

1. Age 1-4 years
2. Age 5-7 years
3. Age 8-11 years
4. Age 12-16 years

Painting, any medium, any subject

5. Age 1-4 years
6. Age 5-7 years
7. Age 8-11 years
8. Age 12-16 years

Any Portrait, any medium

9. Age 1-4 years
10. Age 5-7 years
11. Age 8-11 years
12. Age 12-16 years

Cartoon (single image or strip), Anime, Manga comic

13. Age 1-4 years
14. Age 5-7 years
15. Age 8-11 years
16. Age 12-16 years

Printmaking, any method, any subject

17. Age 1-4 years
18. Age 5-7 years
19. Age 8-11 years
20. Age 12-16 years

Digital Art (computer generated)

21. Age 1-4 years
22. Age 5-7 years
23. Age 8-11 years
24. Age 12-16 years

Secondary students eligible to enter open section

SECTION V PHOTOGRAPHY

Steward: **Leeanne Mitchell 0407833380**

Entries close: **Wednesday 14th October 2026. No late entries!**

Judging: **Saturday 17th October 2026**

Entry Fee: **\$2.00 per entry Adults**

Entries and photos for this section can be lodged and paid for at the Showgrounds pavilion between 11am-7pm Wednesday 15th Oct. Other arrangements can be made by contacting the steward.

Photos to be mounted only. Professional photographers are ineligible.

Prize for the Best Exhibit classes 1-10 Donated by **THE ART OF CRAFT**

Section VA - PHOTOGRAPHY – OPEN

CLASSES:

1. Agricultural Theme
2. Nature Theme
3. Landscape
4. Animal study
5. Black and White Photo
6. Child Study – Black and White or Colour
7. Beautiful Maldon
8. 3 Related Photos mounted together(Not to exceed A3 size)
9. Any theme
10. Midland Group Class – **“My Happy Place ”**

(VAS Photography Competition Regulations apply,) Winner in this class to compete in the Midland Group Final.

Section VC - PHOTOGRAPHY – CHILDREN UNDER 16 YEARS

Entry Fee: **\$1.00 per entry Children under 16**

Prize money for each class donated by: **BEATON’S STORE MALDON**

1st, 2nd & 3rd place ribbons awarded in each class plus prize money. 1st Prize: \$5:00, 2nd Prize: \$3:00, 3rd Prize: \$2:00.

CLASSES:

1. Landscape – Under 10 years
2. Landscape – 10 years to 16 years
3. Bird/s – Under 10 Years
4. Bird/s – 10 years to 16 years
5. Animal/s Farm or Pet – Under 10 Years
6. Animal/s Farm or Pet– 10 years to 16 years
7. Person or Group – Under 10 Years
8. Person or Group– 10 years to 16 years
9. Any Theme– Under 10 Years
10. Any Theme– 10 years to 16 years
11. 3 Related Photos mounted together(Not to exceed A3 size)– Under 10 Years
12. 3 Related Photos mounted together(Not to exceed A3 size)– 10 yrs to 16 yrs
13. Selfie (natural or digitally enhanced) Under 10 Years
14. Selfie (Natural or digitally enhanced)– 10 years to 16 year
15. Midland Group Class Junior Photography –**“My Happy Place”** Under 10 Yrs
16. Midland Group Class Junior Photography – **“My Happy Place”** 10-16 Years

(VAS Photography Competition Regulations apply) Winner in this class to compete in the Midland Group Final).

SECTION W

“VAS LTD PHOTOGRAPHY COMPETITION”

Rules and Regulations-

This theme will be used for three show seasons Spring/Autumn for the following years: 2025/26 & 2026/27

1. ARCHITECTURE (Bridge, Building or Structure in Australia)

2. Unframed. 3. Print no larger than 8” X 12” or 20cm by 30cm. 4. Must be mounted on thick card (mount no larger than 3cm). 5. Each exhibit entered must be the bona fide work of the exhibitor. 6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show. 8. The competition follows the three levels of competition: Show Level, Group Level and State Level. 9. An exhibit having won at a Show will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Royal Show. 10. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other Show until after the Group Final judging. 11. An exhibitor is only eligible to represent one Group in the State Final. 12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 13. An exhibit having won at State Final is no longer eligible to compete in the competition. 14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$70.00 Prizemoney & VAS State Final Trophy Second Prize: \$20.00

Prize Money Third Prize: \$10.00 Prize Money

“VAS LTD JUNIOR PHOTOGRAPHY COMPETITION”

Rules and Regulations

1. ARCHITECTURE (Bridge, Building or Structure in Australia).

2. Exhibitors to be aged under 18 years on the day of their Local Show. 3. Unframed. 4. Print no larger than 8” X 12” or 20cm by 30cm. 5. Must be mounted on thick card (mount no larger than 3cm). 6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 7. Each exhibit entered must be the bona fide work of the exhibitor. 8. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show. 9. The competition follows the three levels of competition: Show Level, Group Level and State Level. 10. An exhibit having won at a Show will compete at the 2027 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2027 Melbourne Royal Show. 11. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Photography competition at any other Show until after the Group Final judging. 12. An exhibitor is only eligible to represent one Group in the State Final. 13. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 14. An exhibit having won at State Final is no longer eligible to compete in the competition. 15. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$30.00 Prizemoney & VAS State Final

Trophy Second Prize: \$15.00 Prize Money Third Prize: \$10.00 Prize

Money

GENERAL REGULATIONS:

1. All entries to be on Official Entry Form and pre-entries in the hands of the Secretary by 8pm. 15th October unless otherwise specified. Horse entries will be accepted on the day NO TELEPHONE ENTRIES. Entry fee(s) to accompany entry.
2. Cheques, Money Orders, Postal Notes are to be made payable to Maldon & Baringhup Agricultural Society Inc. EFT deposits and Cash(Please do not forward cash in the mail). Entries will only be returned if a stamped self-addressed envelope is enclosed with entries.
3. The committee of the Society reserves the right to refuse or cancel any entry and need not give any reason for doing so. Correspondence will not be entered into.
4. Exhibits, displays and all goods and properties are admitted to the showgrounds conditionally upon the owners absolving the Society from and indemnifying the Society against any claim arising out of any accident to or caused by resulting from miss delivery, accident, fire, storm-way, flood, lightning, theft or any other event.
5. All exhibits must be owned by the entrant as disclosed on the relevant entry form. The Secretary may call for evidence to that effect.
6. All exhibits be of the breed, pedigree, description, qualities and properties appropriate to the event entered. Any contravention tending to mislead the Judges of the event or the Committee of the Society will result in the disqualification of the entry and forfeiture of and prizes awarded to it.
7. Any exhibit affected with a vermin parasite, contagious or other disease shall be refused Admission to or caused to be removed from the Show.
8. Exhibitors must comply with all instructions of the Stewards of the relevant Section.
9. No Judge shall be an exhibitor in the section(s) where he/she is judging
10. The Judge of a Section is not bound to award any or all of the prizes provided for in a class. Any or all of the prizes may be withheld when the Judge considers appropriate standards are not met.
11. The Judge of a Section may amalgamate or divide classes or transfer entries into more appropriate classes if warranted.
12. Any person insulting, impeding or otherwise interfering with any Judge during the course of the Show may be removed from the Showgrounds and any prizes awarded to such person may be forfeited.
13. Judges shall sign and pass their reports to the Secretary promptly after finalizing their decisions. Protests against the Judge's decisions may be lodged within one hour (unless otherwise stated in Section) of the decision being notified, together with a Protest Fee of \$20.00. The Protest Fee will be forfeited should the Committee consider the protest to be vexatious and frivolous.
14. Prize Cards, Ribbons and other Awards bestowed at the current Show must be displayed with the relevant exhibit from the time of the award to the close of the Show.
15. No exhibit will be removed from the Showgrounds before the closure of the Show except with permission of the Steward of the Section.
16. Contravention of any regulation may lead to the forfeiture of any prizes won.
17. Any dispute to the construction of these regulations will be determined by the Committee of the Society whose decision will be final.
18. All dogs owned by either Showman Guild members, competitors or the general public must be chained or confined by the owner's leash. Chain/leash not to exceed one metre in length. Dogs to be muzzled whilst not in competition.
19. Prizes and Trophies can be collected from the Chief Steward of the Section concerned on presentation or prize cards.
20. At 4 pm on Show Day, the Pavilion is to be closed. All patrons are to leave then, and only exhibitors are to be readmitted.

The Maldon & Baringhup Agricultural Society Committee would like to extend their appreciation to all the generous Donors, Trophy Donors, Advertisers and all those who have assisted with the organizing of the Annual Spring Show.



Maldon & Baringhup Agricultural Society Inc.

ABN: 85 560 355 032

Est. 1858

Inc. No: A5402P

www.maldonshow.com.au

Postal Address: P.O. Box 184, Maldon, Vic, 3463



Entry Form

Section	Class	Exhibit	Exhibit No. Office Use Only	Entry Fee
Total Entry Fees				

Payment Details	
Cash & Eftpos Payment during office hours	\$
I have made Direct Payment to: BSB: 633 000 Account No: 103 900 700 Please use your full name OR Business name on the Bank Transaction.	\$

Please fill in all the details (except Exhibit No) and return by the closing date to-

1. Mail - addressed to- Secretary, PO Box 184 Maldon, Vic 3463
2. Email - secretary@maldonshow.com.au
3. The Show Office (for cash & eft payments) at advertised times.

Please fill out and sign below confirming you have read conditions.

Name _____

Address _____

Email _____

Signature _____ Date _____

☐

Please tick if you would like to be informed by email when future years' schedules are available
Entry fees must be included- No late entries accepted.

ACTIVITY RUNNING SHEET

Activities	Time
Horse Events	9am Onwards
Pavilion	All Day
Sheep	All Day
Fleece	All Day
Free children's activities	10am-3pm
Science of Toys Area with Emma	10.00am
Maldon Brass band	10.30-11.30
Glass Wings	12-3pm
Liquid Nitrogen Show with Emma	11.00am
Science of Toys Area with Emma	11:30am
Shearing displays	11.45 am
Dogs	12 noon
Dog high jump	12.30pm
Ambassador	11am-1pm
Liquid Nitrogen Show with Emma	1:00pm
Science of Toys Area with Emma	1.30 pm
Shearing displays	1.45 pm
Gumboot throwing	2:00 PM
Liquid Nitrogen Show with Emma	2:30pm
Sheaf toss	2.30pm
Science of Toys Area with Emma	3:00pm
Showbag sales	10am- Sold out
Ice cream	All day
Food options	All day
Coffee Van & Slushies	All day



BENDIGO MAZDA

**THANK YOU TO ALL OUR
AMAZING VOLUNTEERS &
SPONSORS**

SHOW OFFICE HOURS

AT belle Property

30A MAIN STREET MALDON

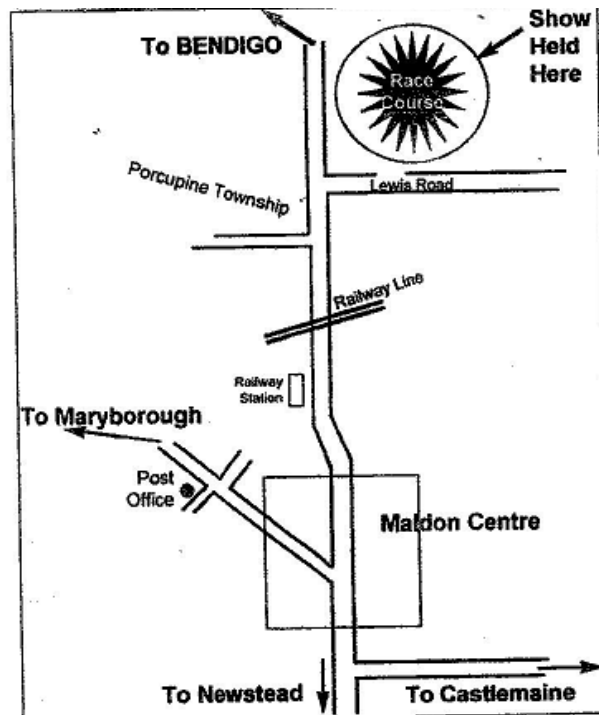
FRIDAY 9th OCTOBER - 11:00 am to 1:00 pm

SHOW OFFICE HOURS

AT SHOWGROUNDS PAVILION

WEDNESDAY 14th OCTOBER- 11:30am to 7pm

Non perishables items may be left at the pavilion at entrants' own risk.



“ADMISSION”

ADULTS: \$15.00

FAMILY (2 ADULTS & FAMILY UNDER 14): \$35.00

PENSIONERS \$10.00

CHILDREN (UNDER 14): \$5.00