

MALDON & BARINGHUP AGRICULTURAL SOCIETY INC.

No A5402P

161st Annual Spring Show Sunday 19th October, 2025 9am- 4pm

- HORSE EVENTS
- SHEEP, WOOL PAVILION
- DOG SHOW
- FREE ACTIVITIES FOR KIDS- ROCK CLIMBING WALL, FACE PAINTING, JUMPING CASTLES, LASER TAG, COLOURING SHEETS, QUIRKY TALES PUPPET SHOW, FIZZICS EDUCATION
- FANTASTIC PAVILION COVERING Art, Craft, Cooking & more
 - SHEAF TOSS, GUMBOOT THROWING
 - RURAL & JUNIOR AMBASSADOR AWARD
 - MALDON BRASS BAND & MARTINI SET

ENTRY FORMS TO BE SUBMITTED BY WEDNESDAY 15th OCTOBER
UNLESS OTHERWISE STATED

Racecourse Reserve
Lewis Road, Maldon
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|--|--|---|
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| Committee | | |
| Peter Baker Betty Taylor Gary Methven VP Carmel Naismith Jill Reece | Hanna Dohnt Ross Dohnt Debbie Mc Donald Leonie Briggs Victoria Curnow | Sue Dixon Leo Farrell Marg McKnight Bill McKnight Gwen Methven |

Maldon & Baringup Agricultural Society Inc.

Life Members

Messrs: **W. McKnight, G. Pickering†, M.R. Dohnt, E. Baker†, P. Baker,**
P. Drury, B. Morton

Mesdames: **D. Waller †, P. Dohnt †, M. McKnight, C. O'Byrne, L. Long,**
J. Birmingham, J. McKnight, K. Masterman †, L. Morton,
B Taylor, M Baker, L Mitchell

CHIEF STEWARDS

| | | |
|-------------------|--------------------------------------|--------------|
| Pavilion | Leeanne Mitchell | 0407 833 380 |
| Horses | Jill Reece | 0417 563 688 |
| Sheep | Peter Baker | 0407 843 019 |
| Wool | Ross Dohnt | 0499 982 582 |
| Protest Committee | President, Chief Steward & Secretary | |
| Ring Master | Bill McKnight | 5475 2440 |
| Hon. Veterinarian | | |
| Medical | St John Ambulance | |

The Maldon & Baringup Agricultural Society Inc. wish to thank all the generous people who give their time, skills and expertise to help us prepare for and run the annual show.

Your Support Is Greatly Appreciated

INDEX OF SECTIONS

| <u>Section</u> | <u>Page</u> | <u>Section</u> | <u>Page</u> |
|----------------------------|-------------|------------------------|-------------|
| Art | 48 | Jams/Preserves | 30-31 |
| Art – Children | 49 | Junior Ambassador | 13 |
| Carrot Cake Comp – Open | 19 | Lego Competition | 28 |
| Carrot Muffin Comp –Junior | 23 | Needle & Other Craft | 40 |
| Collections | 27 | Open Craft | 42 |
| Cookery | 20 | Open Knitting/Crochet | 41 |
| Cookery – Children | 24-25 | Open Needlework | 41 |
| Cut Flowers | 36-37 | Patchwork/Quilting | 41 |
| Dogs | 8 | Pavilion Info | 17 |
| Entry Form | 29 & 53 | Photography Open | 50 |
| Fleeces | 10 | Photography VAS | 51 |
| Fleeces – Heritage | 11 | Photography - Children | 50 |
| Fleeces – Black & Coloured | 11 | Pot Plants | 33 |
| Floral Art | 37 | Rural Ambassador | 13 |
| Flowers – Students | 38-39 | Sheaf Toss | 14 |
| Fruit Cake Competition | 18 | Sheep | 9 |
| Fruit Cake Comp – Junior | 22 | Special Craft | 40 |
| Fruit/Vegetables | 32 | Scrapbooking | 42 |
| General Regulations | 52 | Student Needlecraft | 46 |
| Home Produce | 32 | VAS Competitions | 43-45 |
| Horticulture | 36 | | |



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2025

MALDON & BARINGHUP

AGRICULTURAL SOCIETY INC.

161st Annual Spring Show

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ASK WHAT YOU CAN DO FOR YOUR SHOW.**

The Maldon & Baringhup Agricultural Society Committee would like to extend their appreciation to all the generous Donors, Trophy Donors, Advertisers and all those who have assisted with the organizing of the 161st Annual Spring Show.

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SECTION B **DOGS**

Chief Steward:

Gary & Gwen Methven

Entries Close:

On show day- Register from 11.30

Entry Fee:

\$2.00 per class

Time:

12 Noon Events Dog High Jump 12.30pm

Prizes donated by Maldon Vet Clinic & Marong Produce

1st, 2nd and 3rd place ribbons awarded in each class.

CLASSES

- 1. Dog with Waggiest tail**
- 2. Cutest Puppy under 12 months old**
- 3. Best Dressed Dog**
- 4. Oldest Dog**
- 5. Most obedient dog, sit & stay(loose lead in front of dog)**
- 6. Best Coat**
- 7. Dog High Jump (Small under 50cm, Medium 50cm & less than 60cm, Large 60cm & over) VAS Regulations apply**

VAS Dog High Jump

Rules & Regulations

1. This competition is a test of the dog's jumping ability. 2. The competition is open to all dogs of all shapes and sizes.3. The dog is permitted to jump on to or over the jump.4. A dog who has won at a Local Show/Field Day Level will qualify for the State Final.5. A dog can represent only one Local Show/Field Day.6. All dogs not competing must be on a lead with a handler in the marshalling area behind the competition area.7. Competition area should be 15 metres long by 8 metres wide.8. Only one dog may be loose in the competition area at any one time.9. There must be a handler at the top of the jump to act as a catcher if necessary, and a handler as a catcher at the bottom.10. The dog's owner must supply one extra handler.11. A ladder will be provided for the handler.12. Each dog is allowed three attempts at each height.13. In the event of two dogs jumping the same height, the winner shall be determined as the dog that took the least number of attempts for the winning height.14. A dog may compete on a loose lead.15. If the dog is not on a loose lead the dog must be released at a minimum of three metres from the jump.16. Any mishandling or misuse of a dog will incur immediate disqualification.17. If, in the opinion of the stewards, a dog is unsafe to other competitors or the public, it will be withdrawn from the competition.18. The jumps should be constructed according to the following specifications: The top must be a minimum of 600mm wide and covered with carpet or similar material. If your society is considering constructing a dog jump, please contact the VAS office for detailed plans.19. Classes: Small dog class under 50cms, Medium dog class 50cms and less than 60cms, Large dog class 60cms and over.20. If since competing at a Local Show/Field Day, a winning dog has grown in height that dog must compete in the appropriate height class at the State Final.

All dogs must remain on a leash at all times
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SECTION C **SHEEP**

Chief Steward:

Peter Baker 0407843019

Entries Close:

Saturday 18th October 2025 along with relevant fee

Entry Fee:

\$2.00 per entry per class

Judging:

Sunday 19th October 2025 at 10:00 am Sharp

Special Awards for Supreme Champion Ram, Supreme Champion Ewe and Supreme Champion

Donated by: **THE BAKER FAMILY**

SHEEP OF THE SHOW- Prize donated by ELDERS BENDIGO

AWARDS: Ribbons to 1st, 2nd and 3rd in each class. Champion sash to best Ram and best Ewe of each breed. TROPHY to the best Sheep of each breed.

Exhibits to be delivered to the Show grounds before 9:00 am on the day and are not to be removed before 4:00 pm except with the permission of the Chief Steward.

Entries of Books: All sheep must be registered with their respective breed society.

All entries must include an Animal Health Declaration and a copy of current brucellosis and O.J.D. Accreditation Certificate. Sheep must have a minimum of 1 point as per OJD health statement.

| In Wool or Shorn | Rams under 1.5 years | Rams over 1.5 year | Ewes under 1.5 years | Ewes over 1.5 years | Lambs | Group |
|---------------------|-------------------------|-----------------------|-------------------------|------------------------|-------|-------|
|---------------------|-------------------------|-----------------------|-------------------------|------------------------|-------|-------|

CLASS NUMBERS

| | | | | | | |
|--------------------|----|----|----|----|-------------|-------------|
| Merino – S/Fine | 1 | 2 | 3 | 4 | | 4A |
| Merion – Fine | 5 | 6 | 7 | 8 | | 8A |
| Merino - Medium | 9 | 10 | 11 | 12 | | 12A |
| Merino – Strong | 13 | 14 | 15 | 16 | | 16A |
| Corriedale | 17 | 18 | 19 | 20 | Ram Lamb | Ewe Lamb |
| Poll Dorset | 24 | 25 | 26 | 27 | 21 | 22 |
| Dorset Horn | 31 | 32 | 33 | 34 | 28 | 29 |
| Suffolks | 38 | 39 | 40 | 41 | 35 | 36 |
| Suffolks White | 45 | 46 | 47 | 48 | 42 | 43 |
| Southdowns | 52 | 53 | 54 | 55 | 49 | 50 |
| Border Leicester | 59 | 60 | 61 | 62 | 56 | 57 |
| Black / Coloured | 63 | 64 | 65 | 66 | | |
| Other Breeds | 67 | 68 | 69 | 70 | | |

SECTION D

WHITE FLEECE

Chief Steward:

Entries Close:

Entry Fee:

Ross Dohnt 0499982582 Daniel Clarke 0409166388

Wednesday 15th October 2025 along with relevant fee

\$2.00 per entry per class

Judging: **Friday 17th October 2025.** All enquiries for times & dates to Chief Steward.

Prize for most successful exhibitor donated by:

LODDON HOUSE CARAVAN PARK

Prize for most valuable fleece & most stylish fleece donated by:

DR. G. L. T. CLARKE - GLEN TURNER MERINO STUD

Other prizes donated by **QUALITY WOOL & NUTRIEN WOOL**

All Sashes donated by: **R & H DOHNT, BARINGHUP**

1st and 2nd place ribbons awarded in each class plus sashes for: Champion Fleece of Show, Most Stylish Fleece, Champion Ram's Fleece, Champion Crossbred Fleece, Most Successful Exhibitor, Most Valuable Fleece. Champion Weaner or Hoggets Fleece, Champion Lambs Fleece.

Please specify on Entry Form if any Fleece entry is a Weaner or Hoggets Fleece.

All fleeces to be not more than 12 months growth, and must be skirted. Fleeces MUST BE SHORN FROM SHEEP BRED BY THE EXHIBITOR and grazed under ordinary flock conditions. Ram fleeces are eligible only in Classes 10, 11 and 12. Lambs Fleece to be a sample of 0.25kg

Judging will be by the points system as used by RASV. All fleeces to be valued. Fleeces entered in all classes, which in the opinion of the Judge, are wrongly classified shall be transferred to other classes and judged accordingly.

CLASSES:

1. Merino Fleece - Ultrafine Wool
2. Merino Fleece - Superfine Wool
3. Merino Fleece - Fine Wool
4. Merino Fleece - Medium Wool
5. Merino Fleece - Strong Wool
6. Comeback Fleece
7. Fine Crossbred Fleece
8. Medium Crossbred Fleece
9. Corriedale Fleece
10. Border Leicester Fleece
11. English Leicester Fleece
12. Downs Fleece
13. Rams Fleece - Merino
14. Rams Fleece - British Breeds Long Wool
15. Rams Fleece - British Breeds Short Wool
16. Rams Fleece - Corriedale
17. Merino - Lamb's wool
18. Comeback - Lamb's wool
19. Crossbred - Lamb's wool
20. Downs - Lamb's wool

HERITAGE FLEECES

Entry Fee: \$2.00 per Fleece

All Fleeces must be at Showgrounds by 9.30am on Sunday October 19th.

Heritage Fleeces will be visually assessed and judged accordingly.

CLASSES:

21. Heritage Fleece – Long Wool
22. Heritage Fleece – Short Wool

CHAMPION HERITAGE FLEECE

BLACK AND COLOURED FLEECES

Entry Fee: \$2.00 per Fleece

All Fleeces must be at Showgrounds by 9.30am on Sunday October 19th.

Black and Coloured Fleeces will be visually assessed and judged accordingly.

CLASSES:

23. Black or Coloured Fleece – Extra Fine 64s & Finer
24. Black or Coloured Fleece – Fine 58s – 60s
25. Black or Coloured Fleece – Medium 50s – 56s
26. Black or Coloured Fleece – Strong 45s – 48s
27. Black or Coloured Fleece – Rug 40s & Stronger
28. Black or Coloured Fleece – Variegated

CHAMPION BLACK AND COLOURED FLEECE

PERFORMANCE MERINO FLEECE

Chief Steward: Ross Dohnt (Ph: 5475 2582)

Entries Close: Wednesday 15th October 2025 along with relevant fee

Entry Fee: \$2.00 per entry per class

Judging: Friday 17th October 2025. All enquiries for times & dates to Chief Steward.

Merino Fleece Only, Rams Fleece Not Eligible.

Fleeces must be 6, 7 or 8 Months Growth Only and Must be Specified by the Exhibitor on entry of Fleeces

CLASSES

29. Ultra Fine Merino Fleece
30. Superfine Merino Fleece
31. Fine Merino Fleece
32. Medium Merino Fleece
33. Strong Merino



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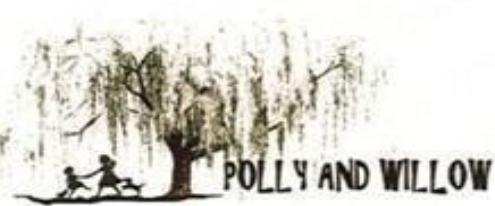
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“RURAL AMBASSADOR AWARD”

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Rules & Regulations - Rural Ambassador Award Open to ambassadors aged between 20 and under 30 years as of the 1st May 2026 and the finalist must reside in Victoria. Each Show can run a Rural Ambassador Show qualifier and the winner at Show Level then represents the Show at the Group Final. An ambassador having won at their local Show Level is not eligible to enter any other Show or represent another group. A maximum of 12 finalists will be eligible for the State Final with preference to all Group Final winners and each runner up of each group will be considered. If numbers exceed 12 finalist's interviews will be held at the information day to determine the remaining State Finalists. The State Final is held at the Melbourne Royal Show and each finalist is judged based on the criteria below. Each Finalist will need to supply a resume with a cover letter and a draft/copy of speech for the State Final, which will be given to the judges of the State Final. Each Finalist will be interviewed by a panel of three judges and the State Finalist will need to present a speech at the presentation function. The winner will be announced at the presentation function. Judging Criteria Local Show Involvement (25 Points) – Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Show Society. Community Involvement (20 Points) - Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Community. General and Rural Knowledge (20 Points) – Entrants must demonstrate a broad general knowledge and an awareness of Local/National Community issues. Entrant must also have an understanding of current affairs relating to rural life and industry. Personality & Communication Skills (20 Points) – Personality Traits consistent with both the awards and the entrant's ambitions and goals will be assessed (e.g. enthusiasm, creativity, confidence, leadership). Also, entrants are expected to demonstrate effective communication skills – written, oral and interpersonal. Ambitions, Goals & Interests (15 Points) - Each Entrants ambitions and goals will be assessed on their integrity and relevance to the award. Entrants must demonstrate steps towards achieving their goal. Style, Grooming & Presentation (10 Points) – Entrants' presentation will be assessed according to the suitability of their attire and conduct in a range of contexts. Conduct (10 Points) – How the entrant behaves and demonstrates appropriate behaviour in each setting eg. being polite, well dressed and soft spoken. Public Presentation (3-minute speech) (20 Points) – Entrants public presentation will be assessed according to the quality of the content, delivery and the extent to which it addresses the set topic. State Final Prizemoney Winner: \$3000.00 Prizemoney (includes travel to represent Victoria at the Nationals Finals) & VAS State Final Trophy Runner Up: \$1500.00 Prizemoney

Junior Ambassador sponsored by Gallagher

Rules & Regulations - Junior Show Ambassador Open to ambassadors aged between 16 and 19 years on the day of their Local Show. Each Show can run a Junior Show Ambassador Show qualifier and the winner at Show Level then represents the Show at the Group Final. An ambassador having won at their Local Show Level is not eligible to enter any other Show or represent another group. The winner of the Group Final then represents the Group at the State Final, which is held at the annual VAS Convention. Each Finalist will be judged based on the criteria below. At the State Final the Finalists will need to provide a cover letter and resume that will be given to the judges. Each Finalist will be interviewed by a panel of three judges and the winner will be announced at the Convention Dinner. Judging Criteria Local Show Involvement (15 Points) – Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Show Society. Community Involvement (10 Points) - Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Community. General and Rural Knowledge (15 Points) – Entrants must demonstrate a broad general knowledge and an awareness of Local/National Community issues. Entrant must also have an understanding of current affairs relating to rural life and industry. Personality and Confidence (10 Points) – Personality Traits consistent with both the awards and the entrant's ambitions and goals will be assessed (e.g. enthusiasm, creativity, confidence, leadership). Ambitions/Goals (20 Points) - Each Entrant's ambitions and goals will be assessed on their integrity and relevance to the awards. Entrants must demonstrate steps towards achieving their goal. Communication Skills (20 Points) – Entrants are expected to demonstrate effective communication skills – written, oral and interpersonal. Presentation and Grooming (10 Points) – Entrant's presentation will be assessed according to the suitability of their attire and conduct in a range of contexts. State Final Prizemoney Winner: \$500.00 Prizemoney & VAS State Final Trophy Runner Up: \$250.00 Prizemoney Finalist: Each Group winner receives a travel allowance towards the cost of attending the State Final



Gallagher

SHEAF TOSS

Chief Steward: **Mr Leo Farrell** (Ph: 5475 1145)
Entries Close: **Entry on show day**
Entry Fee: **\$2.00 per person**
Time: **2.30PM**
Presentation: **At the conclusion of competition**
Trophy donated by: **LEO FARRELL**

MALE / FEMALE / JUNIOR(14+)

DESCRIPTION OF EVENT:

Competitors will be tossing a “sheaf of wheat” - (hessian bag filled to equivalent weight) - over a bar, starting at a height of around 15’. Get the “sheaf” over the bar and progress to the next round. Keep going with the bar being raised each round until only one person is left standing.

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GUMBOOT THROWING

CHILDREN'S & ADULTS EVENT
FROM 2PM - \$2 Adult & \$1 Children's Entry Fee
Prizes Awarded

SHEARING DISPLAYS
11.45am & 1.45pm

QUIRKY TALES- CREATIVE STORYTIME FOR KIDS

11:15am & 12:45pm



FIZZICS EDUCATION
SHOW TIMES

- 9:00am to 11:00am – Science of toys
- 11:00am to 11:30am – Liquid Nitrogen Show
- 11:30am to 12:30pm – Science of toys
- ***12:30pm to 1:00pm – Break
- 1:00pm to 1:30pm – Liquid Nitrogen Show
- 1:30pm to 2:45pm – Science of toys
- 3:00pm to 3:30pm – Liquid Nitrogen Show
- 3:30pm to 4:00pm – Science of toys

PAVILION SECTION

EXHIBITORS PLEASE NOTE THE FOLLOWING:

SUBMITTING YOUR EXHIBITS:

Exhibits in these sections will be received at the **PAVILION** on Saturday 18th October 2025 between 11:00 am and 1:00pm. At 1.30pm the Pavilion will be closed for judging, and only Stewards and Judges will be admitted. Judging commences at 2:00 pm unless otherwise stated in this schedule.

The Art & Photography entries are to be dropped into the Showgrounds Pavilion on Wednesday 15th October between 11:30am-6pm to allow time for displaying.

Non perishable items may be dropped on Wednesday 15th October to the Showgrounds at the exhibitors own risk.

COLLECTING YOUR EXHIBITS:

At 4pm on show day the pavilion is to be closed. All patrons are to leave then and only exhibitors are to be readmitted to collect their exhibits.

IMPORTANT NOTE:

No names on exhibits please. All garments must not have been worn. Limit of 10 items per class, not to have been shown/exhibited at Maldon & Baringup Ag show before.

AGGREGATE PRIZES:

Aggregate prizes, as per the schedule, are provided from donations. In several Sections, more than one trophy is available, e.g., to age groups or other groups of entrants. In each case the aggregate is the sum of 3 points for each 1st and 2 points for each 2nd. A minimum of 10 points must be obtained before an Aggregate Prize will be awarded.

PRIZE MONEY:

Prize money is to be collected on the day from the secretary's office. Unclaimed money will be forfeited.

**Community Bank
Maldon & District**

 **Bendigo Bank**

SECTION E

VAS RICH FRUIT CAKE COMPETITION

| | |
|--|---|
| Steward: | Louise Clark & Victoria Curnow |
| Entries Close: | Wednesday 15 th October 2025. No late entries! |
| Entry Fee: | Free |
| Judging: | Saturday 18th October 2025 |
| Prizes: | 1 st and 2 nd place ribbons awarded. First prize \$30 donated by: MAWSONS CONCRETE |
| | The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at a subsequent Royal Melbourne Show. Trophy for state final winner. |
| <p>Rules and Regulations</p> <ol style="list-style-type: none"> 1. The entrant must follow the recipe and specifications provided below. 2. Each cake entered must be the bona fide work of the exhibitor. 3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 4. The Rich Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Level. 5. An exhibitor having won at their local Show will bake another cake for the 2026 Group Final and then the winner of the Group Final will bake another cake for the State Final at the 2026 Melbourne Royal Show. 6. An exhibitor having won at Show Level is not eligible to enter the VAS Rich Fruit Cake Competition at any other show until after the Group Final judging. 7. An exhibitor is only eligible to represent one Group in the State Final. 8. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 9. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months. 10. The State Final prizes are: 1st \$300 Spotlight voucher & Vas trophy, 2nd \$150 spotlight voucher, 3rd \$50 spotlight voucher | |

RECIPE FOR RICH FRUIT CAKE

INGREDIENTS:

| | |
|--------------------------------|--|
| 250g Sultanas | 4 Large Eggs |
| 250g Chopped Raisins | ¼ Teaspoon Grated Nutmeg |
| 250g Currants | ½ Teaspoon Ground Ginger |
| 125g Chopped Mixed Peel | ½ Teaspoon Ground Cloves |
| 90g Chopped Red Glace Cherries | 250g Butter |
| 90g Chopped Blanched Almonds | 250g Soft Brown Sugar |
| 1/3 Cup Sherry or Brandy | ½ Teaspoon Lemon Essence - or Finely Grated Lemon Rind |
| 250g Plain Flour | ½ Teaspoon Vanilla Essence |
| 60g Self-raising Flour | ½ Teaspoon Almond Essence |

METHOD:

Mix together all the fruit and nuts and sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight.

Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition. Then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. **Place the mixture into a prepared 20cm square, straight sided, square cornered tin** and bake in a slow oven for approximately 3 ½ to 4 hours. Allow the cake to cool in the tin.

SECTION F

VAS CARROT CAKE COMPETITION

| | |
|--|---|
| Steward: | Louise Clark & Victoria Curnow |
| Entries Close: | Wednesday 15 th October 2025. No late entries! |
| Entry Fee: | Free |
| Judging: | Saturday 18th October 2025 |
| Prizes: | 1 st and 2 nd place ribbons awarded. First Prize \$30 donated by RACE HIRE |
| Regulations: | The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at state level. Every entry to this class at show level must use this recipe. |
| <p>1. The entrant must follow the recipe and specifications provided below.</p> <p>2. Each cake entered must be the bona fide work of the exhibitor.</p> <p>3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.</p> <p>4. The carrot cake competition follows the three levels of competition: Show Level, Group Level and State Level.</p> <p>5. An exhibitor having won at their Local Show will bake another cake for the 2026 Group Final and then the winner of the Group Final will bake another cake for the 2026 State Final at the Annual VAS Ltd Convention.</p> <p>6. An exhibitor having won at Show Level is not eligible to enter the VAS Carrot Cake Competition at any other show until after the Group Final judging.</p> <p>7. An exhibitor is only eligible to represent one Group in the State Final.</p> <p>8. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.</p> <p>9. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.</p> <p>10. The State Final prizes are: 1st \$250 Prize Money & VAS trophy, 2nd \$100 Prize Money, 3rd \$50 prize money</p> | |

RECIPE FOR CARROT CAKE

INGREDIENTS:

| | |
|-----------------------|--------------------------------------|
| 375g Plain Flour | 345g castor sugar |
| 2 tsp Baking Powder | 350ml vegetable oil |
| 1 ½ tsp bicarb soda | 4 eggs |
| 2 tsp ground cinnamon | 3 medium carrots, grated (350 grams) |
| ½ tsp ground nutmeg | 220 g tin crushed pineapple, drained |
| ½ tsp allspice | 180 g pecan nut, coarsely crushed |
| Pinch Salt | |

METHOD:

1. Preheat the oven to 180C (160C fan). Grease a **23cm round cake tin** and line with baking paper.
2. Sift the dry ingredients together into a bowl. In a separate bowl, beat the eggs and oil, then add to the dry ingredients. Mix well then add the carrots, crushed pineapple and pecans. Mix to form a smooth batter and pour into the cake tin.
3. Bake for approximately 90-100 minutes
4. Remove from the oven and allow to cool for 10 minutes in the tin on a wire rack. Turn out and allow to cool on the wire rack.

SECTION G

COOKERY (AMATEURS ONLY)

| | |
|-----------------------------|--|
| Steward: | Louise Clarke & Victoria Curnow |
| Entries Close: | Wednesday 15 th October 2025. <u>No late entries!</u> |
| Entry Fee: | \$2.00 for each entry |
| Judging: | Saturday 18th October 2025 |
| Prizes: | 1 st and 2 nd place ribbons awarded in each class plus aggregate ribbon and prize across all classes. Aggregate prize donated by MAWSON CONCRETE Prize for Class 13- Plain scones plate of 5 Donated by Goldfields Rural Fencing |
| Regulations: | All exhibits to be cooked by <u>day prior</u> to judging and displayed on white paper plates. All exhibits in this section will be displayed in glass showcases. |
| Midland Group Final: | The winners of classes, 4 - Blokes Chocolate Cake, 6 - Sponge Sandwich & 17 - Plain Scones, will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. |

CLASSES:

| | |
|---|-----------------------------------|
| 1. "High Tea" on a tiered plate | 12. Sausage Rolls - plate of 5 |
| 2. Decorated "Birthday" Cake | 13. Plain Scones - plate of 5 |
| 3. Cupcakes - iced, plate of 5 | 14. Anzac Biscuits - plate of 5 |
| 4. "Blokes Chocolate Cake" - iced (packet mix allowed) | 15. Shortbread - plate of 5 |
| 5. Ginger Fluff – unfilled, uniced | 16. Yo Yo's - plate of 5 |
| 6. Sponge Sandwich – unfilled, uniced | 17. Cooked Slice - plate of 5 |
| 7. Citrus Cake – iced, top only | 18. Hedgehog - plate of 5 |
| 8. Banana Cake - uniced | 19. Lemon Slice - plate of 5 |
| 9. Gluten Free Cake | 20. Muffins, Sweet - plate of 4 |
| 10. Red Velvet Cake | 21. Muffins, Savoury - plate of 4 |
| 11. Chocolate Cake - iced, top only | |

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Authorised by M Edwards MP, 16 Lockwood Road, Kangaroo Flat.

SECTION H
VAS BOILED FRUIT CAKE COMPETITION
FOR JUNIORS UNDER 18 YEARS

| | |
|-----------------------|---|
| Steward: | Louise Clark & Victoria Curnow |
| Entries Close: | Wednesday 15 th October 2025. No late entries! |
| Entry Fee: | Free |
| Judging: | Saturday 18th October 2025 |
| Prizes: | 1 st and 2 nd place ribbons awarded. First prize \$20 donated by: LEAH PANOS |
| Regulations: | <p>The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at a subsequent Royal Melbourne Show. Trophy for state final winner. Competition is for junior cake bakers under 18 years of age on the day of their local show.</p> <p>1. The entrant must follow the recipe and specifications provided below. 2. The entrant must be under 18 years on the day of their local Show. 3. Each cake entered must be the bona fide work of the exhibitor. 4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique. 5. The Junior Boiled Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Level. 6. An exhibitor having won at their Local Show will bake another cake for the 2026 Group Final and then the winner of the Group Final will bake another cake for the State Final at the 2026 Melbourne Royal Show. 7. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Boiled Fruit Cake Competition at any other show until after the Group Final judging. 8. An exhibitor is only eligible to represent one Group in the State Final. 9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete. 10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months. 11. The State Final prizes are: 1st \$300 Spotlight voucher & VAS State Final trophy, 2nd \$150 spotlight voucher 3rd \$50 spotlight voucher</p> |

RECIPE FOR BOILED FRUIT CAKE

INGREDIENTS:

| | |
|-----------------------------|--------------------------|
| 375g Mixed Fruit | ½ cup Sherry |
| ¾ cup Brown Sugar | 2 Eggs, lightly beaten |
| 1 teaspoon Mixed Spice | 2 tablespoons Marmalade |
| ½ cup Water | 1 cup Self-Raising Flour |
| 125g Butter | 1 cup Plain Flour |
| ½ teaspoon Bicarbonate Soda | ¼ teaspoon Salt |

METHOD:

Place the mixed fruit, sugar, spice, water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove from the stove, add bicarb soda and allow to cool. Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients then place in a greased and lined **20cm round cake tin**. Bake in a moderately slow oven for 1 ½ hours or until cooked when tested.

SECTION I
VAS CARROT & SULTANA MUFFINS COMPETITION
FOR JUNIORS UNDER 18 YEARS

| | |
|---|---|
| Steward: | Louise Clark & Victoria Curnow |
| Entries Close: | Wednesday 15 th October 2025. No late entries! |
| Entry Fee: | Free |
| Judging: | Saturday 18th October 2025 |
| Prizes: | 1 st and 2 nd place ribbons awarded. First prize \$20 donated by: Leeanne Mitchell |
| Regulations: | The winner of this section will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. Group Finalists will then compete at state level. Competition is for junior cake bakers under 18 year of age on the day of their local show. |
| <p>1. The entrant must follow the recipe and specifications provided below.</p> <p>2. The entrant must be under 18 years on the day of their Local Show.</p> <p>3. Each exhibit entered must be the bona fide work of the exhibitor.</p> <p>4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.</p> <p>5. The Junior Carrot & Sultana Muffins competition follows the three levels of competition: Show Level, Group Level and State Level.</p> <p>6. An exhibitor having won at their Local Show will bake another set of muffins for the 2026 Group Final and then the winner of the Group Final will bake another set of muffins for the 2026 State Final at Annual VAS Ltd Convention.</p> <p>7. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Carrot & Sultana Muffins Competition at any other show until after the Group Final judging.</p> <p>8. An exhibitor is only eligible to represent one Group in the State Final.</p> <p>9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.</p> <p>10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.</p> <p>11. State Final prizes are 1ST \$250 prize money & VAS state final trophy, 2nd \$100 Prize money, 3rd \$50 Prize money.</p> | |

RECIPE FOR CARROT & SULTANA MUFFINS

INGREDIENTS:

| | |
|-----------------------------------|-------------------------------|
| 2 ½ cups self-raising flour | 1 tablespoon orange marmalade |
| 1 teaspoon ground cinnamon | 1 Cup canola oil |
| ¼ teaspoon ground nutmeg | 2 eggs, lightly beaten |
| 1 Cup brown sugar (firmly packed) | ¾ cup orange juice |
| 1/3 cup chopped in half sultanas | 1 Cup reduced fat milk |
| 1 cup coarsely grated carrot | |

METHOD:

Heat oven to 190°C (moderately hot). Line a 12 hole muffin pan with round paper muffin cases - - Classic white muffin case size can vary between (30mm – 40mm Height x 70mm - 80mm Wide x 45mm – 55mm Base). Sift dry ingredients into a large bowl; stir in sultanas & carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined. Spoon mixture evenly into muffin paper cases in muffin pan. Cook for 20 minutes. To test if muffins are cooked, insert a cake skewer. If it comes out clean the muffins are ready. Stand muffins in the pan for 5 minutes before removing to cool. Show entries – 4 muffins per paper plate

SECTION J

CHILDREN'S COOKERY – 10 YEARS - 16 YEARS

| | |
|-----------------------------|--|
| Steward: | Louise Clark & Victoria Curnow |
| Entries Close: | Wednesday 15 th October 2025. No late entries! |
| Entry Fee: | \$1.00 for each entry |
| Judging: | Saturday 18th October 2025 |
| Prizes: | 1 st , 2 nd & 3 rd place ribbons awarded in each class plus prize money. 1 st Prize: \$5, 2 nd Prize: \$3, 3 rd Prize: \$2. Prize money Donated by: MRS M. McKNIGHT & MALDON VILLAGE QUILTERS Prize for Class 1- Scones -Plate of 4 Donated by Goldfields Rural Fencing |
| Regulations: | All exhibits to be cooked the <u>day prior</u> to judging and exhibited on white paper plates. The use of packet mix is permitted. |
| Midland Group Final: | The winners of classes 3 will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. |

CLASSES:

| | |
|------------------------------------|--------------------------------|
| 1. Scones - plate of 4 | 5. Muffins - plate of 4 |
| 2. Decorated Sponge | 6. Hedgehog Slice - plate of 4 |
| 3. Decorated Cupcakes - plate of 4 | 7. Cooked Slice - plate of 4 |
| 4. Novelty Cake - any theme | 8. Chocolate Cake - iced |



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SECTION J1

CHILDREN'S COOKERY - UNDER 10 YEARS

| | |
|-----------------------------|---|
| Steward: | Louise Clark & Victoria Curnow |
| Entries Close: | Wednesday 15 th October 2025. No late entries! |
| Entry Fee: | \$1.00 for each entry |
| Judging: | Saturday 18th October 2025 |
| Prizes: | 1 st , 2 nd & 3 rd place ribbons awarded in each class plus prize money. 1 st Prize: \$5, 2 nd Prize: \$3, 3 rd Prize: \$2. Prize money Donated by: MRS M. McKNIGHT & LEAH PANOS Prize for Class 1- Scones -Plate of 4 Donated by Goldfields Rural Fencing |
| Midland Group Final: | The winners of class 4 will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined. |

CLASSES:

| | |
|---|------------------------------------|
| 1. Scones - plate of 4 | 4. Decorated Cupcakes - plate of 4 |
| 2. Chocolate Crackles - plate of 4 | 5. Honey Joys - plate of 4 |
| 3. Best Decorated Teddy Bear Biscuit - plate of 3 | 6. Most Nutritious Lunch box |

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SECTION K

COLLECTIONS

Entries close: **Wednesday 15th October 2025. No late entries!**
Entry Fee: **\$2 for each entry**
Judging: **Saturday 18th October 2025**

Prize for best Exhibit: **DONATED BY VICTORIAN GOLFIELDS RAILWAY**
1st and 2nd place ribbons awarded in each class.

Items for each class are to be no more than 50cmx30cm. Each exhibit is to be accompanied by a brief history of the item. History is to be handwritten or printed on a small card that will be displayed with the exhibit. Include information such as how old the item is, where it came from and what it's used for etc. The Judge will take into account the condition, cohesiveness and the aesthetics and presentation of each collection.

CLASSES:

1. 3 Teapots
2. Hat Badges - minimum of 5 and Maximum of 10 pinned to hat.
3. 5 Bottles (small)
4. 3 Cards/Postcards
5. Collection of man cave items (small, max 5 items)
6. Miniature collectables Max of 15
7. Salt & Pepper Shakers



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SECTION K1

LEGO, KNEX, MECCANO BUILDING COMPETITION

Steward: **Christine Gibb**

Entries close: **Wednesday 15th October 2025. No late entries!**

Entry fee: **\$1.00 per entry**

Judging: **Saturday 18th October 2025**

Prize money for each individual class donated by: **RACE HIRE**

1st, 2nd & 3rd place ribbons awarded in each class plus prize money. 1st Prize: \$5, 2nd Prize: \$3, 3rd Prize: \$2.

Classes 1-4 are to be constructed of at least 95% Lego. **“ANY THEME”**

All models for classes 1-8 are to be no larger than 40cmx40cm.

CLASSES:

1. Lego - Age 7 and Under - Made from a Kit
2. Lego - Age 7 and Under - Own Design
3. Lego - Age 8-11 years- Made from a Kit
4. Lego - Age 8-11 years- Own Design
5. Lego - Age 12-16 years- Made from a Kit
6. Lego - Age 12-16 years- Own Design
7. Lego – Open- Made from a Kit
8. Lego – Open- Own Design
9. Lego- Individual living with a disability- Made from a Kit
10. Lego- Individual living with a disability- Own Design
11. Other Construction Material - Age 7 and Under
12. Other Construction Material – Age 8-11 years
13. Other Construction Material – Age 12-16 years
14. Other Construction Material – Open
15. Other Construction Material - Individual living with a disability





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Entry Form

| Section | Class | Exhibit | Exhibit No. Office Use Only | Entry Fee |
|---|-------|---------|--------------------------------|-----------|
| | | | | |
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| Total Entry Fees | | | | |
| Payment Details | | | | |
| Cash & EftposPayment during office hours | | | | \$ |
| I have made Direct Payment to: BSB: 633 000 Account No: 103 900 700 | | | | \$ |

Please fill in all the details (except Exhibit No) and return by the closing date to-

Please fill in all the details (except Exhibit No) and return by the closing date.

1. Mail - addressed to- Secretary, PO Box 184 Maldon, Vic 3463
2. Email - secretary@maldonshow.com.au
3. The Show Office (for cash & eft payments) at advertised times

Please fill out and sign below confirming you have read conditions.

Name _____

Address

Email

Signature _____ **Date** _____



**Please tick if you would like to be informed by email when future years' schedules are available
Entry fees must be included- No late entries accepted.**

SECTION L

JAMS & PRESERVES

Steward: **Mrs B. Taylor**

Entries close: **Wednesday 15th October 2025. No late entries!**

Entry Fee: **\$2.00 for each entry**

Judging: **Saturday 18th October 2025**

1st and 2nd place ribbons awarded in each class plus aggregate ribbon and prize across all classes.

Aggregate prize donated by: **MALDON VILLAGE QUILTERS**

CLASSES:

| | | | |
|-----------|---------------------------------|-----------|--|
| 1 | Jar Plum Jam | 18 | Jar Tomato Relish |
| 2 | Jar Fig Jam | 19 | Jar Green Tomato Pickle |
| 3 | Jar Apricot Jam | 20 | Jar Chutney |
| 4 | Jar Raspberry Jam | 21 | Jar Preserved Peaches |
| 5 | Jar Berry Jam not mentioned | 22 | Jar Preserved Pears |
| 6 | Jar Non Berry Jam not mentioned | 23 | Jar Preserved Apricots |
| 7 | Jar One Fruit Marmalade | 24 | Jar Any Other Preserved Fruit |
| 8 | Jar Mixed Fruit Marmalade | 25 | Jar Preserved Tomatoes |
| 9 | Jar Quince Jelly | 26 | Jar of Relish |
| 10 | Jar Apple Jelly | 27 | Jar Mustard Pickle |
| 11 | Any Other Jelly | 28 | Pickled Fruit or Vegetables in clear liquid |
| 12 | Jar Fruit Mince | 29 | Any Other Tomato Produce not catered for elsewhere |
| 13 | Fruit Paste | 30 | One Bottle Fruit Cordial- Clip Sealed |
| 14 | Jar Lemon Butter | 31 | Olives in Olive Oil (Variety of olives on label) |
| 15 | Any Other Butter | 32 | Olives in Brine (Variety of olives on label) |
| 16 | Bottle Plum Sauce | 33 | Midland- 3 items from pantry shelf (e.g sauce jam chutney etc) |
| 17 | Bottle Tomato Sauce | | |

NOVICE CLASSES:

Open to all exhibitors who have never won a first at this or any other agricultural show.

- 34. Jar of Jam
- 35. Jar of Chutney
- 36. Bottle of tomato sauce
- 37. Jar Lemon Butter

Note: Present Jars with clear covers. Clean presentation of Jars. Multiple entries per exhibitor per class. Label on jars and date. Jars of Jam, Pickles, Relish, and Chutney to be between 300gms-500gms. Jar & Clip 120gms. Lemon Butter jar size 250gms. Sauce from 220mls-500mls. Microwave permitted.

MIDLAND COMPETITION- From My Pantry-3 items—own choice-eg Jam, sauce, pickles, jelly, chutney, toppings etc. Each container to be labeled. Jars/bottles 300-500mls no wax or cellophane(lids to be easily opened



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SECTION M

FRUIT, VEGETABLES & HOME PRODUCE

Steward: **Mrs Leonie Briggs**
Entries close: **Wednesday 15th October 2025. No late entries!**
Entry Fee: **\$2.00 for each entry**
Judging: **Saturday 18th October 2025**

1st and 2nd place ribbons in each class plus aggregate ribbon and prize across all classes.

Aggregate prize donated by: **MAWSONS CONCRETE**

CLASSES:

| | |
|---|--|
| 1. 4 Lemons of 1 kind, stems attached | 10. 1 Head Broccoli |
| 2. 4 Oranges of 1 kind, stems attached | 11. Most Unusually Shaped Vegetable (1 Off) |
| 3. 4 Grapefruit of 1 kind, stems attached | 12. Collection of Vegetables, 4 or more |
| 4. 4 Citrus not catered for | 13. 6 White Hen Eggs(Must be white shell) |
| 5. 6 Beans | 14. 6 Brown or coloured Hen Eggs(Not Mixed) |
| 6. 12 Pods Peas | 15. 6 White or coloured Duck Eggs |
| 7. 6 Sticks of Rhubarb (pulled, NOT cut) | 16. 6 Any other poultry egg |
| 8. 6 Sticks Silverbeet (Cut) | 17. Collection of 6 Herbs, named individually, Bundled together |
| 9. 1 Pumpkin, any variety | |



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SECTION N

POT PLANTS

Steward: **Mrs Leonie Briggs**
Entries close: **Wednesday 15th October 2025. No late entries!**
Entry Fee: **\$2.00 for each entry**
Judging: **Saturday 18th October 2025**

Aggregate prize donated by: **EAU FLORIST & PERFUMERY**
Container not to exceed 30cms (12") wide.

CLASSES:

1. One Orchid plant in Bloom
2. One Potted Maidenhair Fern
3. Potted Bulbs in Bloom
4. Potted-One Bromeliad
5. Potted- One Kind of Succulent
6. Potted- One Plant in bloom
7. Potted Bearded Iris in Bloom
8. Collection of Plants in a pot
9. Potted-One Fern (Not Maidenhair)
10. Succulent/s –any variety/ Novelty container
11. Potted Three Cacti staged in single pots



**48
Main**



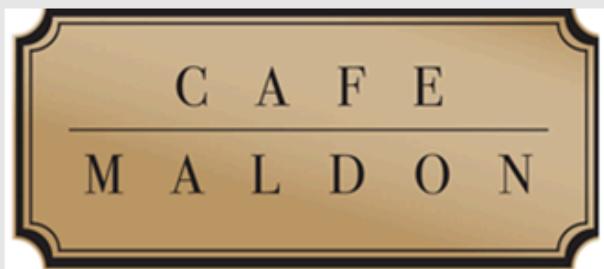
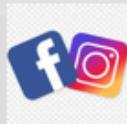
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SECTION O

HORTICULTURE

Stewards: **Mrs Carmel Naismith Ph: 0417014763**

Entry forms to be submitted by Wednesday 15th October 2025

Late Entries: **FOR CUT FLOWERS ONLY.** Will be accepted up to 5 pm Thursday October 16th 2025 (Please contact Steward)

Entry Fee: **\$2.00 for each entry**

Judging: **Saturday 18th October 2025 - 2:00 pm sharp.**

Exhibits will be accepted from 11am to 1.00pm on Saturday 18th October

1st and 2nd place ribbons awarded in each class plus aggregate ribbon and prize for the classes of Cut Flowers, Floral Art Open and Pot Plants.

CUT FLOWERS: All cut flowers must be grown by the exhibitor. Naming of roses would be appreciated. Container to consist of 3 to 5 stems, unless otherwise stated.

Exhibitors please note: CONTAINERS WILL BE PROVIDED FOR ALL CUT FLOWERS, THIS INCLUDES THOSE STAGED SINGLY

Cut flowers in Shows must not include flowering hardwood shrubs, hardwood creepers or fruits, but can include roses, hydrangeas, euphorbia wulfenii, marguerites, pelargoniums, salvias. **NOTE:** Shrubs can be exhibited in classes where specified in schedule.

CUT FLOWERS

Aggregate prize Donated By JOAN BIRMINGHAM

CLASSES:

1. Spring Flowering Bulbs – (3-5 stems) laterals allowed
2. Poppies – mixed colours – (3 to 5 stems)
3. Ranunculi – mixed colours – (3 to 5 stems)
4. Calendula – (3 to 5 stems)
5. Sweet Peas – mixed colours – (3 to 5 stems)
6. Flowers not provided for elsewhere – (3 to 5 cuts)
7. Daisies – mixed colours – (3 to 5 cuts)
8. Three Miniature Roses - any variety – one cut of each - staged singly
9. Three Roses – any type – distinct varieties – named if possible (staged singly)
10. One Rose – any type - one bloom only
11. One Rose – Hybrid Tea. Any type
12. Three cuts of Iris – distinct - any type - staged singly
13. Three Varieties of Flowering Shrub, in bloom – one cut of each - staged singly
14. Four kinds of Cut Flowers – one cut of each - staged singly
15. Three Pansies – distinct - staged singly
16. One spike of Orchid – any type
17. One Cut of Iris – any type

18. Three Cuts of Native Plants – in bloom –up to 45cm showing above the container – staged singly
19. One cut of flowering shrub, up to 45cm showing above the container.
20. One cut of Climbing Plant - in bloom – up to 45 cms showing above the container
21. Three cuts of Pelargonium or Zonal Geranium – any kind – staged singly

SECTION P

HORTICULTURE FLORAL ART – ARRANGEMENTS

SPACE ALLOWED– 45cms, unless otherwise stated. Plant material need not be grown by the exhibitor. Any plant material, bases, drapes and accessories allowed, unless otherwise stated.
**The winner of class 13 will compete in a Regional Final to be conducted by the Midlands Group of VAS at a place and time to be determined.*

OPEN

Aggregate prize donated by: ***Mrs B TAYLOR***

CLASSES:

1. 'My Choice' - In a recycled container
2. Arrangement 'Parallel Style'
3. Miniature Arrangement (not exceeding 10cm by 10cm) using flowers & foliage
4. Arrangement 'Woven'
5. Arrangement 'Black Beauty'
6. Arrangement 'Foliage Only'

Trophy for best exhibit in intermediate and novice sections floral art donated by:

JOAN BIRMINGHAM

INTERMEDIATE

SPACE ALLOWED 45cm. Any plant material, bases, containers, accessories allowed
 For Exhibitors who have won no more than 3, 1st prizes in these sections previously.

CLASSES:

7. 'My Choice' - In a recycled container
8. Arrangement 'Foliage Only'
9. Arrangement 'Pretty in Pink'
10. Arrangement 'Tall & Slim'

NOVICE (Beginners Only)

SPACE ALLOWED 45cm

CLASSES:

11. Arrangement 'Simply Red'
12. Arrangement using succulents
13. * Posy of Seasonal Flowers fresh or dried

SECTION Q

HORTICULTURE – SCHOOL CHILDREN ONLY

Steward: Mrs Carmel Naismith Ph: 0417014763

Entry forms to be submitted by Wednesday 15th October 2025

Entry Fee: \$1.00 per entry

Judging: Saturday 18th October 2025 at 2:00pm sharp

1st, 2nd & 3rd place Ribbons awarded

Prize money for each class donated by:

BEATONS & LEAH PANOS

SPACE ALLOWED- 30cm wide

1st, 2nd & 3rd place ribbons awarded in each class plus prize money.

1st Prize: \$5, 2nd Prize: \$3, 3rd Prize: \$2.

CLASSES:

Posy using flowers & foliage (ribbon allowed)

1. Age 7 years & under
2. Age 8-11 years
3. Age 12-16 years

My Favourite home grown flowers in a boot or shoe

4. Age 7 years & under
5. Age 8-11 years
6. Age 12-16 years

Pumpkin using flowers &/or foliage with a 'Halloween' theme

7. Age 7 years & under
8. Age 8-11 years
9. Age 12-16 years

Animal made from Fruit and / or Vegetables

10. Age 7 years & under
11. Age 8-11 years
12. Age 12-16 years

Fairy Garden / Farm yard (Max size 20cm)

13. Age 7 years & under
14. Age 8-11 years
15. Age 12-16 year

One type of Succulent growing in a container (not just placed)

16. Age 7 years & under
17. Age 8-11 years
18. Age 12-16 years

A Home grown Vegetable

- 19. Age 7 years & under
- 20. Age 8-11 years
- 21. Age 12-16 years

Necklace made from any Horticulture Material with a 'Touch of Blue' (Flowers, nuts, cones, fruit, vegetables etc)

- 22. Age 7 years & under
- 23. Age 8-11 years
- 24. Age 12-16 years

A floral arrangement for a small vase (Max height of vase & flowers 20cm)

- 25. Age 7 years & under
- 26. Age 8-11 years
- 27. Age 12-16 years

Longest Gumleaf mounted on cardboard

- 28. Age 7 years & under
- 29. Age 8-11 years
- 30. Age 12-16 years

EDUCATIONAL INSTITUTION, KINDERGARTEN, PLAYGROUP, YOUTH GROUP

- 31. Collections of vegetables from the school or community garden
- 32. Collection of flowers from the school or community garden
- 33. Favourite cartoon/fantasy character made from recycled materials



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SECTION R **NEEDLE AND OTHER CRAFT**

Stewards: Debbie McDonald & Deanna Buck
Entries Close: **Wednesday 15th October 2025. No Late Entries!**
Entry Fee: **\$2.00 for each entry.** Judging: **Saturday 18th October 2025**
1st and 2nd place ribbons awarded in each class. Separate aggregate or best exhibit prizes for sections as noted in section descriptions.
Work which has gained First Prize at previous Maldon Shows is not eligible. Only work completed in the last three years is eligible. Class cards must be firmly attached to exhibits.
Bands on hand knitted garments must not be made by machine. They must be hand knitted.

The Wool Stash Best FIRST TIME Craft Entrant

The Wool Stash prize will be presented to a **first time** entrant in the 2025 Maldon Baringup Agricultural Show. Entries in any of the craft sections including the VAS wool craft categories will be eligible for judging under the following criteria:

1. The entry is made of pure wool/wool blend.
2. The **entrant** has not entered nor won a prize in any wool craft section in previous years.
3. The entry can be knitted, crocheted, spun, woven or felted (or a combination of techniques) and is otherwise eligible for entry in any section of the 2025 MBAS schedule.
4. The entry does not have to be a prize winner in its original entry category.
5. There is no additional entry fee required for consideration in this prize judging.

The successful first time entrant will receive a gift voucher to the value of \$50 from *The Wool Stash*, Maldon.

Eligible Sections: Section R all Knitting & crochet categories Section T all wool craft items.

Please record first time entrant on entry form if applicable

SECTION R **OPEN KNITTING / CROCHET**

Best Exhibit prize (Knitted) donated by: ***LILLIAN LONG***

Best Exhibit prize (Crochet) donated by: ***ENFILADE PLUS***

CLASSES:

1. Baby's Garment - Knitted
2. Baby's Garment - Crochet
3. Baby's Accessory (Booties or Bonnet etc) - Knitted
4. Baby's Accessory (Booties or Bonnet etc) - Crochet
5. Baby's Shawl/Blanket - Knitted
6. Baby's Shawl/Blanket - Crochet
7. Child's Garment- Knitted
8. Ladies Garment- Knitted
9. Gents Garment - Knitted
10. Scarf- Knitted
11. Scarf- Crochet
12. Beanie, Beret or Hat- Knitted
13. Beanie, Beret or Hat- Crochet
14. Toy- Knitted
15. Toy- Crochet
16. Socks- Knitted
17. Shawl- Knitted
18. Shawl- Crochet
19. Knitted Article not otherwise provided for
20. Crochet Article not otherwise provided for

OPEN NEEDLEWORK

Prize for the Best Exhibit classes 21-29 as chosen by the judge donated by:

MALDON VILLAGE QUILTERS

CLASSES:

21. Article of Needlework, hand worked
22. Machine Made Item-(some hand sewing allowed)
23. Apron- any medium
24. Cross Stitch Article
25. Tapestry
26. Soft Toy
27. Article of Machine Embroidery
28. Something New from Something Old
29. Not catered for

PATCHWORK / QUILTING

Prize for the Best Exhibit Classes 30-37 as chosen by the judge.

Prize donated by: ***MALDON VILLAGE QUILTERS***

CLASSES:

30. Patchwork Quilt, hand worked (piecing and quilting)
31. Hand Pieced Quilt- Hand sewn & machine quilted
32. Patchwork other than Quilt, Hand worked
33. Patchwork Quilt, machine sewn and Quilted
34. Patchwork other than Quilt, machine sewn
35. Article of Patchwork, combination hand & machine sewn.
36. Article of Candlewicking
37. Patchwork, Baby's Quilt/Cover, any medium

SPECIAL OVER 75 YEARS OF AGE

Prize for the Best Exhibit classes 38-43 as chosen by the judge donated by:

MALDON PHARMACY

CLASSES:

38. Article of Crochet and / or Knitting
39. Article of Craftwork
40. Article of Sewing -Apron any medium
41. Any Article of Artwork
42. Garden Item
43. Any Article of craft for over 85 years of age

OPEN CRAFT

Prize for the Best Exhibit classes 44-62 as chosen by the judge.

Prize donated by: ***BEEUTIFUL SCENTS***

CLASSES:

- 44.** One Hand Made Greeting Card (Winner eligible to compete at Midlands Group Finals)
- 45.** Beaded Necklace, Bracelet or earrings
- 46.** Article from Recycled material
- 47.** Article of Pottery
- 48.** Article of Woodwork
- 49.** 3 Distinct Articles suitable for gifts
- 50.** Article from Hand Spun Yarn -sample of raw material to be included
- 51.** Article of Wool Felting
- 52.** Hank of handspun wool (Natural or Dyed)
- 53.** Hank of handspun yarn - other than sheep wool
- 54.** Handwoven Basket (Natural or recycled material)
- 55.** Mosaic Craft
- 56.** Weaving
- 57.** Hand Painted Item
- 58.** Mobile hanging-any medium
- 59.** Any Article of Handcraft not provided for
- 60.** Diamond Art Painting
- 61.** Article of Craftwork- Individual living with a disability
- 62.** Midland Group - Men's only craft- one article of craft or hobby—1 meter table space only
(To compete at Midland judging)

SCRAPBOOKING

Prize for the Best Exhibit classes 63-72 as chosen by the judge.

Prize donated by: ***PEDDERS SUSPENSION***

- 63.** Scrapbooking - Hand crafted card, any theme
- 64.** Scrapbook single page, album format, embellishments, Theme "Children/ Family"
- 65.** Scrapbook single page, album format, embellishments Theme "Holidays"
- 66.** Scrapbook single page, album format, embellishments Theme "Pets/ Animals"
- 67.** Scrapbook single page, album format, embellishments Theme Not Catered for.
- 68.** Scrapbook double page, album format, embellishments Theme Children/ Family
- 69.** Scrapbook double page, album format, embellishments Theme Holidays
- 70.** Scrapbook double page, album format, embellishments Theme Pets/ Animals
- 71.** Scrapbook double page, album format, embellishments Theme Not Catered For
- 72.** Scrapbooking - Off the Page, something three dimensional crafted out of papers and embellishments.(Cards excluded)

SECTION S -

VAS COMPETITIONS SPONSORED BY SPOTLIGHT

SECTION S1

“VAS LTD PATCHWORK COMPETITION”

Rules and Regulations

- 1. THE EXHIBIT IS TO BE NO LARGER THAN 90CM x 125CM.**
2. Machine/hand pieced and quilted by exhibitor only.
3. Minimal Embellishments. Small amount only, not to overpower patchwork.
4. Each exhibit entered must be the bona fide work of the exhibitor.
5. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
6. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
7. The competition follows the three levels of competition: Show Level, Group Level and State Level.
8. An exhibit having won at a Show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2025 Melbourne Royal Show.
9. An exhibitor having won at Show Level is not eligible to enter the VAS Patchwork competition at any other Show until after the Group Final judging.
10. An exhibitor is only eligible to represent one Group in the State Final.
11. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
12. An exhibit having won at State Final is no longer eligible to compete in the competition.
13. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second

Prize: \$150.00 Spotlight Voucher Third Prize: \$50.00 Spotlight Voucher

SECTION S2

“VAS LTD KNITTING COMPETITION”

Rules and Regulations

- 1. A HAND KNITTED ITEM NOT MORE THAN 150CMS ON ANY ONE SIDE**
2. Knitted in one piece, a minimum of 5 different patterns.
3. Each exhibit must be made from pure wool/wool blend of any ply.
4. Exhibitor to attach label from wool used.
5. Each exhibit entered must be the bona fide work of the exhibitor.
6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
8. The competition follows the three levels of competition: Show Level, Group Level and State Level.
9. An exhibit having won at a Show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2025 Melbourne Royal Show.
10. An exhibitor having won at Show Level is not eligible to enter the VAS Knitting competition at any other Show until after the Group Final judging.
11. An exhibitor is only eligible to represent one Group in the State Final.
12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
13. An exhibit having won at State Final is no longer eligible to compete in the competition.
14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second

Prize: \$150.00 Spotlight Voucher Third Prize: \$50.00 Spotlight Voucher

SECTION S3

“VAS LTD EMBROIDERY COMPETITION”

Rules and Regulations

- 1. THE EXHIBIT TO BE AN ARTICLE OF HAND EMBROIDERY ANY TYPE, EXCLUDING CROSS STITCH.**
2. Each exhibit entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
5. The competition follows the three levels of competition: Show Level, Group Level and State Level.
6. An exhibit having won at a Show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2025 Melbourne Royal Show.
7. An exhibitor having won at Show Level is not eligible to enter the VAS Embroidery competition at any other Show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
10. An exhibit having won at State Final is no longer eligible to compete in the competition.
11. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second Prize: \$150.00 Spotlight Voucher Third Prize: \$50.00 Spotlight Voucher

SECTION S4

“VAS LTD SEWING COMPETITION”

Rules and Regulations

- 1. Tote Bag up to 30cm width x 40cm height maximum, gusset depth up to 20cm, using approximately 50% recycled components.**
2. Machine sewn & may be hand finished, embellishments allowed.
3. Knitted/Crocheted items not acceptable.
4. Each exhibit entered must be the bona fide work of the exhibitor.
5. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
6. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
7. The competition follows the three levels of competition: Show Level, Group Level and State Level.
8. An exhibit having won at a Show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2025 Melbourne Royal Show.
9. An exhibitor having won at Show Level is not eligible to enter the VAS Sewing Competition at any other Show until after the Group Final judging.
10. An exhibitor is only eligible to represent one Group in the State Final.
11. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
12. An exhibit having won at State Final is no longer eligible to compete in the competition.
13. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second Prize: \$150.00 Spotlight Voucher Third Prize: \$50.00 Spotlight Voucher

SECTION S5

“VAS LTD CROCHET COMPETITION”

Rules and Regulations

1. A 3D ITEM, NO LARGER THAN 50CM ON ANY ONE SIDE MADE FROM PURE WOOL/WOOL BLEND OR COTTON OF ANY PLY.

2. Exhibitor to attach label from wool used
3. Each exhibit entered must be the bona fide work of the exhibitor.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
6. The competition follows the three levels of competition: Show Level, Group Level and State Level.
7. An exhibit having won at a Show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2025 Melbourne Royal Show.
8. An exhibitor having won at Show Level is not eligible to enter the VAS Crochet competition at any other Show until after the Group Final judging.
9. An exhibitor is only eligible to represent one Group in the State Final.
10. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
11. An exhibit having won at State Final is no longer eligible to compete in the competition.
12. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second Prize: \$150.00
Spotlight Voucher Third Prize: \$50.00 Spotlight Voucher

SECTION S6

“VAS LTD CROSS STITCH COMPETITION”

Rules and Regulations

1. THE EXHIBIT TO BE AN ARTICLE OF CROSS STITCH ANY TYPE UP TO 60CMS ON ALL SIDES INCLUDING FRAME. MINIMAL EMBELLISHMENTS ALLOWED.

2. Each exhibit entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
5. The competition follows the three levels of competition: Show Level, Group Level and State Level.
6. An exhibit having won at a Show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2025 Melbourne Royal Show.
7. An exhibitor having won at Show Level is not eligible to enter the VAS Cross Stitch competition at any other Show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
10. An exhibit having won at State Final is no longer eligible to compete in the competition.
11. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$300.00 Spotlight Voucher & VAS State Final Trophy Second Prize: \$150.00
Spotlight Voucher Third Prize: \$50.00 Spotlight Voucher

SECTION T

NEEDLECRAFT & OTHER CRAFT – STUDENTS

Steward: Debbie McDonald & Deanna Buck
Entries close: **Wednesday 15th October 2025. No late entries!**
Entry Fee: **\$1.00 per entry** Judging: **Saturday 18th October 2025**
Prizes Money for each class donated by: **Pedders Suspension**
1st, 2nd & 3rd place ribbons awarded & prize money. 1st Prize: \$5.00, 2nd Prize: \$3.00 , 3rd Prize: \$2.00 .

CLASSES:

Decorated Egg(Hard Boiled)

- 1. Age 1-4 years
- 2. Age 5-7 years

Noodle Craft

- 3. Age 1-4 years
- 4. Age 5-7 years

Article Of Sculpture

- 5. Age 1-4 years
- 6. Age 5-7 years
- 7. Age 8-11 years
- 8. Age 12-16 years

Article of Handcraft

- 9. Age 1-4 years
- 10. Age 5-7 years
- 11. Age 8-11 years
- 12. Age 12-16 years

Article Made from Recycled Material

- 13. Age 1-4 years
- 14. Age 5-7 years
- 15. Age 8-11 years
- 16. Age 12-16 years

Card Handmade any theme

- 17. Age 1-4 years
- 18. Age 5-7 years
- 19. Age 8-11 years
- 20. Age 12-16 years

Article of Pottery

- 21. Age 5-7 years
- 22. Age 8-11 years
- 23. Age 12-16 years

Article of Knitting/Crochet

- 24. Age 5-7 years
- 25. Age 8-11 years
- 26. Age 12-16 years

Winners of the Midland group section have the opportunity of competing against other show societies at the next Midland Group Dinner

Article of Woodwork

- 27. Age 5-7 years
- 28. Age 8-11 years
- 29. Age 12-16 years

Article of Needlework

- 30. Age 5-7 years
- 31. Age 8-11 years
- 32. Age 12-16 years

Apron- Any medium

- 33. Age 5-7 years
- 34. Age 8-11 years
- 35. Age 12-16 years

Diamond Art Painting

- 36. Age 5-7 years
- 37. Age 8-11 years
- 38. Age 12-16 years

Article of Metalwork

- 39. Age 5-7 years
- 40. Age 8-11 years
- 41. Age 12-16 years

Scrapbooking

- 42. Age 8-11 years
- 43. Age 12-16 years

Article Not Provided for

- 44. Age 1-4 years
- 45. Age 5-7 years
- 46. Age 8-11 years
- 47. Age 12-16 years

MIDLAND GROUP JUNIOR CRAFT

- 48. Decorated Boot- Under 10 years
- 49. Decorated Boot- 10-16 years
- 50. Decorated Rock- Under 10 years
- 51. Decorated Rock- 10-16 years

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SECTION U

ART

Steward:

Leeanne Mitchell 0407833380

Entries close:

Wednesday 15th October 2025. No late entries!

Entry Fee:

\$2.00 per entry

Judging:

Saturday 18th October 2025

Entries for this section can be lodged and paid for at the Showgrounds pavilion between 11am-6pm Wednesday 16th Oct. Other arrangements can be made by contacting the steward.

Each entry is to have on the back ~ the name, address and phone contact of the entrant plus the section number of the entry. For children's entries please also put the age of the child.

Adult open art to be **NO GREATER THAN 70cm** on the longest side.

All entries are to be unsigned or signature covered before being dropped off.

Can be framed or Cardboard Mounted. Secondary students eligible to enter open art section

Prize for the Best Exhibit Donated by **PORCUPINE VILLAGE**

Section UA - ART WORK – OPEN

1st and 2nd place ribbons awarded in each class.

CLASSES:

1. Land/ Seascapes- Any Medium
2. Historical Theme- Any Medium
3. Animals/Birds/Aquatic- Any Medium
4. Agricultural Theme- Any Medium
5. Any Portrait-Any Medium
6. Plants/ Flowers- Any Medium
7. Free Choice- Any Medium
8. Cartoon Anime(single image, or strips), Manga comic



Section UC - ARTWORK – CHILDREN UNDER 16 YEARS

Steward: **Leeanne Mitchell**
Entries close: **Wednesday 15th October, 2025. No late entries!**
Entry Fee: **\$1.00 per entry**
Judging: **Saturday 18th October 2025**

Prize Money donated by: **MRS C. O'BYRNE & THE ART OF CRAFT**

1st, 2nd & 3rd place ribbons awarded in each class plus prize money.

1st prize: \$5.00, 2nd prize: \$3.00, 3rd prize: \$2.00.

CLASSES:

Drawing, any medium, any subject

1. Age 1-4 years
2. Age 5-7 years
3. Age 8-11 years
4. Age 12-16 years

Painting, any medium, any subject

5. Age 1-4 years
6. Age 5-7 years
7. Age 8-11 years
8. Age 12-16 years

Any Portrait, any medium

9. Age 1-4 years
10. Age 5-7 years
11. Age 8-11 years
12. Age 12-16 years

Cartoon (single image or strip), Anime, Manga comic

13. Age 1-4 years
14. Age 5-7 years
15. Age 8-11 years
16. Age 12-16 years

Printmaking, any method, any subject

17. Age 1-4 years
18. Age 5-7 years
19. Age 8-11 years
20. Age 12-16 years

Digital Art (computer generated)

21. Age 1-4 years
22. Age 5-7 years
23. Age 8-11 years
24. Age 12-16 years

Secondary students eligible to enter open section

SECTION V PHOTOGRAPHY

Steward: Leeanne Mitchell 0407833380

Entries close: **Wednesday 15th October 2025. No late entries!**

Judging: **Saturday 18th October 2025**

Entry Fee: **\$2.00 per entry Adults**

Entries and photos for this section can be lodged and paid for at the Showgrounds pavilion between 11am-6pm Wednesday 15th Oct. Other arrangements can be made by contacting the steward.

Photos to be mounted only. Professional photographers are ineligible.

Prize for the Best Exhibit classes 1-10 Donated by **THE ART OF CRAFT**

Section VA - PHOTOGRAPHY – OPEN

CLASSES:

1. Colour Agricultural Theme
2. Colour Nature Theme
3. Colour Landscape
4. Animal study
5. Best Print – Black and White
6. Child Study – Black and White or Colour
7. Beautiful Maldon
8. 3 Related Photos mounted together(Not to exceed A3 size)
9. Any theme
10. Midland Group Class – **“Morning Scenes”**

(VAS Photography Competition Regulations apply,) Winner in this class to compete in the Midland Group Final.

Section VC - PHOTOGRAPHY – CHILDREN UNDER 16 YEARS

Entry Fee: **\$1.00 per entry Children under 16**

Prize money for each class donated by: **BEATON'S STORE MALDON**

1st, 2nd & 3rd place ribbons awarded in each class plus prize money. 1st Prize: \$5:00, 2nd Prize: \$3:00, 3rd Prize: \$2:00.

CLASSES:

1. Landscape – Under 10 years
2. Landscape – 10 years to 16 years
3. Bird/s – Under 10 Years
4. Bird/s – 10 years to 16 years
5. Animal/s Farm or Pet – Under 10 Years
6. Animal/s Farm or Pet– 10 years to 16 years
7. Person or Group – Under 10 Years
8. Person or Group– 10 years to 16 years
9. Any Theme– Under 10 Years
10. Any Theme– 10 years to 16 years
11. 3 Related Photos mounted together(Not to exceed A3 size)– Under 10 Years
12. 3 Related Photos mounted together(Not to exceed A3 size)– 10 yrs to 16 yrs
13. Selfie (natural or digitally enhanced) Under 10 Years
14. Selfie (Natural or digitally enhanced)– 10 years to 16 year
15. Midland Group Class Junior Photography –**“Morning Scenes”** Under 10 Yrs
16. Midland Group Class Junior Photography – **“Morning scenes”** 10-16 Years

(VAS Photography Competition Regulations apply) Winner in this class to compete in the Midland Group Final).

SECTION W

“VAS LTD PHOTOGRAPHY COMPETITION”

Rules and Regulations- This theme will be used for three show seasons Spring/Autumn for the following years: 2025/26 & 2026/27

1. ARCHITECTURE (Bridge, Building or Structure in Australia)

2. Unframed.
3. Print no larger than 20cm by 30cm.
4. Must be mounted on a thick card (mount no larger than 3cm).
5. Each exhibit entered must be the bona fide work of the exhibitor.
6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
8. The competition follows the three levels of competition: Show Level, Group Level and State Level.
9. An exhibit having won at a Show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2025 Melbourne Royal Show.
10. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other Show until after the Group Final judging.
11. An exhibitor is only eligible to represent one Group in the State Final.
12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
13. An exhibit having won at State Final is no longer eligible to compete in the competition.
14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$70.00 Prizemoney & VAS State Final Trophy Second Prize: \$20.00 Prize Money
Third Prize: \$10.00 Prize Money

“VAS LTD JUNIOR PHOTOGRAPHY COMPETITION”

Rules and Regulations

1. ARCHITECTURE (Bridge, Building or Structure in Australia).

2. Exhibitors to be aged under 18 years on the day of their Local Show.
3. Unframed.
4. Print no larger than 20cm by 30cm.
5. Must be mounted on a thick card (mount no larger than 3cm).
6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
7. Each exhibit entered must be the bona fide work of the exhibitor.
8. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
9. The competition follows the three levels of competition: Show Level, Group Level and State Level.
10. An exhibit having won at a Show will compete at the 2025 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2025 Melbourne Royal Show.
11. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Photography competition at any other Show until after the Group Final judging.
12. An exhibitor is only eligible to represent one Group in the State Final.
13. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
14. An exhibit having won at State Final is no longer eligible to compete in the competition.
15. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First Prize: \$30.00 Prizemoney & VAS State Final Trophy
Second Prize: \$15.00 Prize Money Third Prize: \$10.00 Prize Money

GENERAL REGULATIONS:

1. All entries to be on Official Entry Form and pre-entries in the hands of the Secretary by 8pm. 15th October unless otherwise specified. Horse entries will be accepted on the day NO TELEPHONE ENTRIES. Entry fee(s) to accompany entry.
2. Cheques, Money Orders, Postal Notes are to be made payable to Maldon & Baringup Agricultural Society Inc. EFT deposits and Cash(Please do not forward cash in the mail). Entries will only be returned if a stamped self-addressed envelope is enclosed with entries.
3. The committee of the Society reserves the right to refuse or cancel any entry and need not give any reason for doing so. Correspondence will not be entered into.
4. Exhibits, displays and all goods and properties are admitted to the showgrounds conditionally upon the owners absolving the Society from and indemnifying the Society against any claim arising out of any accident to or caused by resulting from miss delivery, accident, fire, storm-way, flood, lightning, theft or any other event.
5. All exhibits must be owned by the entrant as disclosed on the relevant entry form. The Secretary may call for evidence to that effect.
6. All exhibits be of the breed, pedigree, description, qualities and properties appropriate to the event entered. Any contravention tending to mislead the Judges of the event or the Committee of the Society will result in the disqualification of the entry and forfeiture of and prizes awarded to it.
7. Any exhibit affected with a vermin parasite, contagious or other disease shall be refused Admission to or caused to be removed from the Show.
8. Exhibitors must comply with all instructions of the Stewards of the relevant Section.
9. No Judge shall be an exhibitor in the section(s) where he/she is judging
10. The Judge of a Section is not bound to award any or all of the prizes provided for in a class. Any or all of the prizes may be withheld when the Judge considers appropriate standards are not met.
11. The Judge of a Section may amalgamate or divide classes or transfer entries into more appropriate classes if warranted.
12. Any person insulting, impeding or otherwise interfering with any Judge during the course of the Show may be removed from the Showgrounds and any prizes awarded to such person may be forfeited.
13. Judges shall sign and pass their reports to the Secretary promptly after finalizing their decisions. Protests against the Judge's decisions may be lodged within one hour (unless otherwise stated in Section) of the decision being notified, together with a Protest Fee of \$20.00. The Protest Fee will be forfeited should the Committee consider the protest to be vexatious and frivolous.
14. Prize Cards, Ribbons and other Awards bestowed at the current Show must be displayed with the relevant exhibit from the time of the award to the close of the Show.
15. No exhibit will be removed from the Showgrounds before the closure of the Show except with permission of the Steward of the Section.
16. Contravention of any regulation may lead to the forfeiture of any prizes won.
17. Any dispute to the construction of these regulations will be determined by the Committee of the Society whose decision will be final.
18. All dogs owned by either Showman Guild members, competitors or the general public must be chained or confined by the owner's leash. Chain/leash not to exceed one metre in length. Dogs to be muzzled whilst not in competition.
19. Prizes and Trophies can be collected from the Chief Steward of the Section concerned on presentation or prize cards.
20. At 4 pm on Show Day, the Pavilion is to be closed. All patrons are to leave then, and only exhibitors are to be readmitted.

The Maldon & Baringup Agricultural Society Committee would like to extend their appreciation to all the generous Donors, Trophy Donors, Advertisers and all those who have assisted with the organizing of the 161st Annual Spring Show.



Maldon & Baringhup Agricultural Society Inc.



ABN: 85 560 355 032

Est. 1858

Inc. No: A5402P

www.maldonshow.com.au

Postal Address: P.O. Box 184, Maldon, Vic, 3463

Entry Form

Total Entry Fees

Payment Details

| | |
|--|----|
| Cash & EftposPayment during office hours | \$ |
| I have made Direct Payment to: BSB: 633 000 Account No: 103 900 700 Please use your full name OR Business name on the Bank Transaction. | \$ |

Please fill in all the details (except Exhibit No) and return by the closing date to-

1. Mail - addressed to- Secretary, PO Box 184 Maldon, Vic 3463
2. Email - secretary@maldonshow.com.au
3. The Show Office (for cash & eft payments) at advertised times.

Please fill out and sign below confirming you have read conditions.

Name _____

Address

Email

Signature _____ **Date** _____



**Please tick if you would like to be informed by email when future years' schedules are available
Entry fees must be included- No late entries accepted.**

ACTIVITY RUNNING SHEET

| Activities | Time |
|--------------------------------|----------------|
| Horse Events | 9am Onwards |
| Pavilion | All Day |
| Sheep | All Day |
| Fleece | All Day |
| Free children's activities | 10am-3pm |
| Science of Toys Area with Emma | 10.00am |
| Maldon Brass band | 10.30-11.30 |
| Martini Set | 12-3pm |
| Liquid Nitrogen Show with Emma | 11.00am |
| Quirky Tales | 11:15 AM |
| Science of Toys Area with Emma | 11:30am |
| Shearing displays | 11.45 am |
| Dogs | 12 noon |
| Dog high jump | 12.30pm |
| Ambassador | 11am-1pm |
| Quirky Tales | 12:45 pm |
| Liquid Nitrogen Show with Emma | 1:00pm |
| Science of Toys Area with Emma | 1.30 pm |
| Shearing displays | 1.45 pm |
| Gumboot throwing | 2:00 PM |
| Liquid Nitrogen Show with Emma | 2:30pm |
| Sheaf toss | 2.30pm |
| Science of Toys Area with Emma | 3:00pm |
| Showbag sales | 10am- Sold out |
| Ice cream | All day |
| Food options | All day |
| Coffee Van & Slushies | All day |



BENDIGO
MAZDA

**THANK YOU TO ALL OUR
AMAZING VOLUNTEERS &
SPONSORS**

SHOW OFFICE HOURS

AT belle Property

30A MAIN STREET MALDON

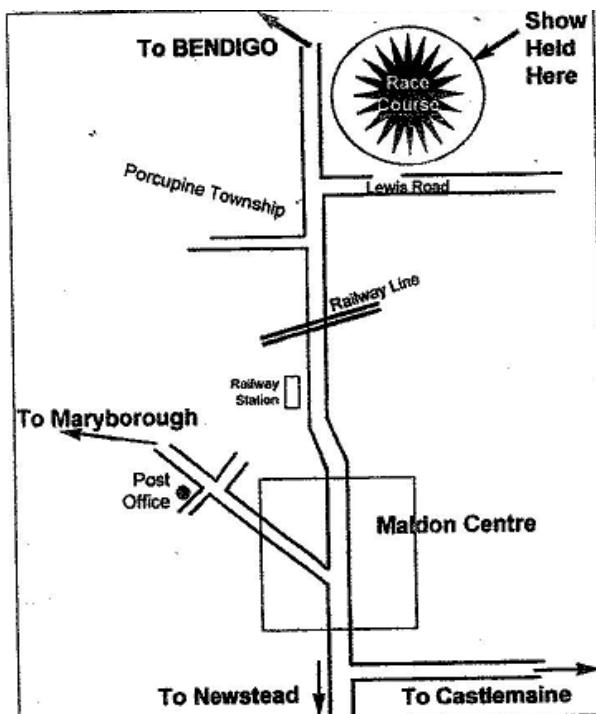
FRIDAY 10th OCTOBER - 11:00 am to 1:00 pm

SHOW OFFICE HOURS

AT SHOWGROUNDS PAVILION

WEDNESDAY 15th OCTOBER- 11:30am to 6pm

Non perishables items may be left at the pavilion at entrants' own risk.



“ADMISSION”

ADULTS: \$15.00

FAMILY (2 ADULTS & FAMILY UNDER 14): \$35.00

PENSIONERS \$7.50

CHILDREN (UNDER 14): \$5.00